

1357

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

AMERICAN SAVINGS BANK, F.A.
Beneficiary & Demand Department
P. O. Box 40
Stockton, CA 95201

Loan Number 09942665

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED ("FIRST ASSIGNOR"), AMERICAN SAVINGS AND LOAN ASSOCIATION, a California Corporation, ACTING THROUGH ITS RECEIVER, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a Corporate Instrumentality and Agency of the United States, ACTING NOT IN ITS CORPORATE CAPACITY, BUT IN ITS CAPACITY AS RECEIVER FOR SAID FIRST ASSIGNOR, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, ALL ITS RIGHT, TITLE, AND INTEREST IN AND TO THAT CERTAIN MORTGAGE OR DEED OF TRUST EXECUTED BY: PAUL D. WILSON AND WIFE, DONNA B. WILSON

SOUTH IN FAVOR OF MORTGAGE CORPORATION OF THE
(MORTGAGER/BENEFICIARY)

DATED MAY 31, 1983 RECORDED IN THE OFFICE OF THE RECORDER OF
SHELBY COUNTY IN THE STATE OF ALABAMA,
IN BOOK/REEL NUMBER 432, PAGE NUMBER 36, AS INSTRUMENT/
DOCUMENT NUMBER _____ RECORDED ON JUNE 7, 1983.

AND CONCURRENTLY HEREWITH

SAID AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION ("SECOND ASSIGNOR"), ACTING THROUGH ITS RECEIVER, FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a Corporate Instrumentality and Agency of the United States, NOT IN ITS CORPORATE CAPACITY, BUT IN ITS CAPACITY AS RECEIVER FOR SAID SECOND ASSIGNOR, HEREBY GRANTS, ASSIGNS AND TRANSFERS TO AMERICAN SAVINGS BANK, F.A. ALL ITS RIGHT, TITLE, AND INTEREST IN AND TO THE ABOVE DESCRIBED MORTGAGE OR DEED OF TRUST.

IN WITNESS WHEREOF, THIS INSTRUMENT IS SIGNED AND DELIVERED ON BEHALF OF FIRST ASSIGNOR AND SECOND ASSIGNOR HEREINABOVE SET FORTH.

DATE: 8/2/89

FIRST ASSIGNOR

AMERICAN SAVINGS AND LOAN ASSOCIATION,
a California Chartered Savings and
Loan Association

By: Federal Savings and Loan
Insurance Corporation, as
its Receiver

By: Delora L. Chae
Its Special Representative

SECOND ASSIGNOR

AMERICAN SAVINGS, A FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: Federal Savings and Loan
Insurance Corporation, as
its Receiver

By: Delora L. Chae
Its Special Representative

ASS ASSN(2/24/89)BD
ASSGNMT1

Jones & Waldrop

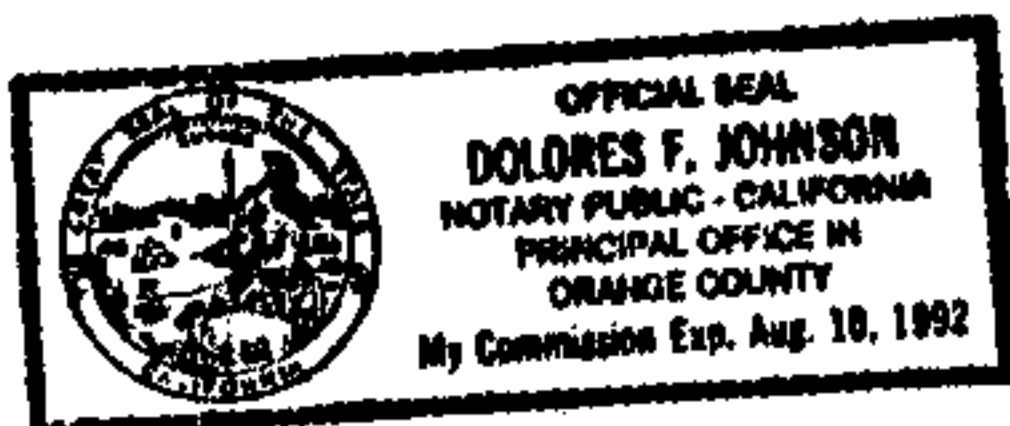
BOOK 275 PAGE 113

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
) ss
COUNTY OF Orange)

On August 2, 1989, before me, the undersigned, a Notary Public in and for the State of California,, personally appeared Debra L. Chael, the Special Representative of the Federal Savings and Loan Insurance Corporation, not in its corporate capacity, but as Receiver for AMERICAN SAVINGS AND LOAN ASSOCIATION, a California chartered savings and loan association, personally known to me or proved on the basis of satisfactory evidence to be the person who executed the within instrument on behalf of said Federal Savings and Loan Insurance Corporation, as Receiver, and acknowledged to me that said Federal Savings and Loan Insurance Corporation, as Receiver, executed it in such capacity.

WITNESS my hand and official seal.



[SEAL]

Dolores F. Johnson
Notary Public in and for
the State of California

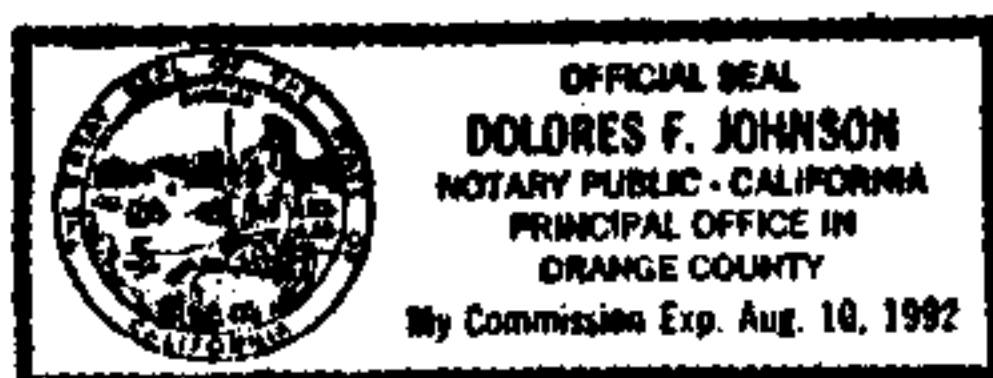
Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92

STATE OF CALIFORNIA)
) ss
COUNTY OF Orange)

On August 2, 1989, before me, the undersigned, a Notary Public in and for the State of California, personally appeared Debra L. Chael, the Special Representative of the Federal Savings and Loan Insurance Corporation, not in its corporate capacity, but as Receiver for AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, personally known to me or proved on the basis of satisfactory evidence to be the person who executed this instrument on behalf of said Federal Savings and Loan Insurance Corporation, as Receiver, and acknowledged to me that said Federal Savings and Loan Insurance Corporation, as Receiver, executed it in such capacity.

WITNESS my hand and official seal.



[SEAL]

Dolores F. Johnson
Notary Public in and for
the State of California

Dolores F. Johnson
Printed Name

My Commission Expires: 8/10/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 19 AM 9:13

Thomas P. Snowman, Jr.
JUDGE OF PROBATE

ACK(2/24/89)BD

1. Deed Tax	-----	\$	-----
2. Mig. Tax	-----	\$	-----
3. Recording Fee	-----	\$	5.00
4. Notary Fee	-----	\$	3.00
5. Tax Fee	-----	\$	-----
6. Notarized Stamp Fee	-----	\$	1.00
Total	-----	\$	9.00

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