一种人们的		/ * ·	•	
,		Brenda Br	oome, Alabama Real E	state
IIS INSTRUMENT PREPA	RED BY: (NAME)	V Central B	ank of the South	
	1370 (ADDRESS)	P.O. Box Birmingha	m, Alabama 35296	<u> </u>
ATE OF ALABAMA	3		ACTION OF DECORDS	:D I IEN
OUNTY OF JEFFERSON	s	FULL SATISF	ACTION OF RECORDS	D LILIA
KNOW ALL MEN BY T	HESE PRESENTS, Tha	t, Central Bank of	the South	, a corporation,
knowledges full payment o		•		
Dale Walker, a ma			October 10,	1988
				County,
hi ch sald mortgage was rec	orded in the office of th	ne Judge of Probate Cou	ort of Shelby	
			, Page No914	
nd assigned to	in .		Book No	<u> </u>
age No), and does fo	urther hereby release an	d satisfy said mortgage.	
of Shelby County	,			
Situated in Shel	by County, Alaba	ama.		
	by County, Alaba	ama.	71. Poed Tax 2. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\$\$ \$ \$
PAGE 148	by County, Alaba	ama.	71. Poed Tax 2. 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
PAGE 148	by County, Alaba	ama.	5 6. (\$\$ \$3.8 \$1.00
PAGE 148	by County, Alaba	ama.	1. Poed Tax	
275 PAGE 148		the South	5. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	3.00 33 \$_1.00
In Witness Whereof, C	entral Bank of	the South	5. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	3.00 33 \$_1.00
In Witness Whereof, Copresents to be executed the	entral Bank of is17th day of	the South	5	3.00 3.1.00 3.1.00 ation, has caused the
In Witness Whereof, Copresents to be executed the	entral Bank of is17th day of	the South	5	3.00 3.1.00 3.1.00 ation, has caused the
In Witness Whereof, Copresents to be executed the	entral Bank of is17th day of	the South	5. , 6	3.00 3.1.00 3.1.00 ation, has caused the
STATE OF ALABAMA COUNTY OF JEFFERS	entral Bank of is 17th day of SIATE OF ALA. SHE INSTRUMENT W. 90 JAN 19 A JUDGE OF	Tanuary LBY CU. THIS Central AS FILED By Its:	5	3.00 3.00 3.100 4.00 4.00 4.00 5.100 6.00
In Witness Whereof, Copresents to be executed the STATE OF ALABAMA COUNTY OF JEFFERS I, the undersigned No.	entral Bank of is	Tanuary LBY CU. THIS Central AS FILED By Its:	Time , a corpor , 19_90 . Bank of the South / Vice President	3.00 3.1.00 3.1.00 4.5.1.00 4.5.1.00
STATE OF ALABAMA COUNTY OF JEFFERS I, the undersigned No. Philip R. Webb	entral Bank of is17th day of SIATE OF ALA. SHE INSTRUMENT WAR AND JAN 19 A JUNGE OF SON	the South January LEY CO. Central AS FILED By Its: PROBATE whose name as_	Jank of, a corpor, 19_90 Bank of the South Vice President	ation, has caused thes

Notary Public MY COMMENSION EXPLICE SECTION 1903

January

Given under my hand and Official seal this 17th day of _____

是一个时间,我们就是一个时间,我们就是一个时间,我们的时间,我们就是一个时间,我们也可以不是一个时间,这个时间,我们也会一个时间,这个时间,这个时间,也是一个时间 第一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们也可以是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,我们就是一个时间,