

Return To:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, AL 35201

1404

Account No. 054437
Name: Donald E Moore
Inv. No. 431
P/F Date: December 20, 1989

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH BANK, N.A. does hereby acknowledge receipt of payment in full of that certain Mortgage and the Indebtedness secured thereby, bearing date of May 13, 1986, executed by Donald E Moore and recorded in Mortgage Book 073, Page 99 in the Office of the Judge of Probate, Shelby County, Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured and hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 34, Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President who is duly authorized ~~THE FIRST NATIONAL BANK OF BIRMINGHAM, SHELBY CO.~~ caused same to be attested on ~~I CERTIFY THIS~~ December 20, 1989. INSTRUMENT WAS FILED

90 JAN 19 AM 11:11 AMSOUTH MORTGAGE COMPANY, INC.

IT'S ATTORNEY-IN-FACT

(Formerly Engel Mortgage Company)

BY:

Jan Turley

ATTEST:

Allen A. Johnson, Jr.

JUDGE OF PROBATE

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

Dec 2.50
Feb 3.00
Mar 1.00
Apr 6.50

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

Doris Carroll
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
Birmingham, Alabama 35201

Donna E. Stanley
NOTARY PUBLIC

BOOK 275 PAGE 210