

THIS INSTRUMENT PREPARED BY:

Leonard C. Tillman  
Balch & Bingham  
Post Office Box 306  
Birmingham, Alabama 35201  
Tel: (205) 251-8100

1245-

STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation ("Central"), does hereby release from the lien of that certain Mortgage executed by PCA LAND DEVELOPMENT, LTD., an Alabama limited partnership, dated April 14, 1989 and recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book 234, Page No. 608, the real property described on Exhibit A attached hereto and none other.

The indebtedness secured by said Mortgage remains outstanding, and said Mortgage shall continue in full force and effect with respect to the other property covered thereby.

IN WITNESS WHEREOF, Central Bank of the South, an Alabama state banking corporation, has caused these presents to be executed this 16<sup>th</sup> day of January, 1990.

WITNESS:

Leon C. Tillman

CENTRAL BANK OF THE SOUTH

By: Rebecca Shuler  
Its Vice President

Palaha Title

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STATE OF ALABAMA )

COUNTY OF Jefferson )

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Rebecca D. Shuler, whose name as Vice President of CENTRAL BANK OF THE SOUTH, an Alabama state banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16<sup>th</sup> day of January, 1990.

[NOTARIAL SEAL]

Patricia Oak  
Notary Public  
My commission expires MY COMMISSION EXPIRES MARCH 7, 1990

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EXHIBIT "A"

DESCRIPTION OF REAL PROPERTY

A parcel of land in the NW 1/4 of Section 29, Township 19 South, Range 2 West, more particularly described as follows:

From the SW corner of said 1/4 section, run North along the West line of said 1/4 section 250.00 feet to the point of beginning of the property herein described; thence continue on the same course 462.51 feet to a point on the southeasterly right of way of Shelby County Highway No. 17, said point being on a curve to the left, said curve having a radius of 5,845.00 feet and a central angle of 4 deg. 23 min. 38 sec.; thence turn an angle to the right of 51 deg. 28 min. 38 sec. to tangent and run Northeasterly along said right of way and the arc of said curve 448.24 feet to the point of tangency; thence continue northeasterly along said right of way 534.64 feet to a point; thence turn an angle to the right of 90 deg. and run southeasterly 75 feet along an offset of said right-of-way; thence turn an angle to the left of 89 deg. 04 min and continue Northeasterly along said right-of-way 496.81 feet to a point on a curve to the right, said curve having a radius of 2500.02 feet and a central angle of 6 deg 40 min 20 sec; thence turn an angle to the right of 154 deg 00 min 37 sec to tangent and continue Southwesterly along the arc of said curve 291.13 feet to the point of tangency; thence continue Southwesterly 285.65 feet to the point of beginning of a curve to the right, said curve having a radius of 932.58 feet and a central angle of 10 deg 40 min 59 sec; thence continue Southwesterly along the arc of said curve 173.88 feet to the point of tangency; thence continue Southwesterly 233.48 feet to the point of beginning of a curve to the left, said curve having a radius of 330.00 feet and a central angle of 44 deg 44 min 38 sec; thence continue Southerly along the arc of said curve 257.71 feet; thence turn an angle to the right of 72 deg 55 min 19 sec from tangent and continue Southwesterly 143.28 feet; thence turn an angle to the left of 8 deg 28 min and continue Southwesterly 512.00 feet to the point of beginning of the property herein described. being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN 18 AM 8:28

*Thomas A. [Signature]*

Rec 7.50  
Jud 3.00  
Clt 1.00  
11.50

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