

ASSIGNMENT OF MORTGAGE

1264

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by

SECURITY SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

Lewis Roland Shipp, Jr. and wife, Julie Anne Gray Shipp and recorded in

BOOK
Volume 268, Page 989, of the records of the Probate Court of

Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on January 10, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 18 AM 10:09

CASTLE MORTGAGE CORPORATION

BY: [Signature]
George C. Hawkins, III
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on January 10,
1990.

Rebecca L. Hill
NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive
Suite 200
P O Box 12785
Birmingham, AL 35202-2785

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|---------------|----|------|
| 1. Deed Tax | \$ | 2.50 |
| 2. Notary Fee | \$ | 3.00 |
| 3. Stamp Fee | \$ | 1.00 |
| 4. Total | \$ | 6.50 |