



SEND TAX NOTICE TO:

C. DAVID DARNELL and (Name) JENNIFER J. DARNELL

6067 Vale Meade Circle (Address) Helena, AL 35080

This instrument was prepared by

1143

(Name) DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120

(Address) Birmingham, Alabama 35209 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Six Thousand Four Hundred Fifty-Five and No/100 (\$106,455.00 **DOLLARS**

MORRISON CONSTRUCTION CO., INC. to the undersigned grantor. DAVID MORRISON, a married man and (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto C. DAVID DARNELL and JENNIFER J. DARNELL

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 67, according to the Survey of Woodvale Subdivision, as recorded in Map Book 12, Pages 21 and 22, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 1990, which are a lien, but not yet due and payable until October 1, 1990.
- 2. Easements, rights-of-way and restrictions of record.

\$92,530.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

The property conveyed herein does not constitute the homeplace of the grantor, David Morrison or his spouse.

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BOOK

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. DAVID MORRISON and

DAVID MORRISON IN WITNESS WHEREOF, the said GRANTOR, by its President, 19 90 day of January who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th

ATTEST:

Secretary

ALABAMA STATE OF COUNTY OF JEFFERSON

the undersigned

a Notary Public in and for said County in said

State, hereby certily that

DAVID MORRISON

MORRISON CONSTRUCTION CO., INC. President of

whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

12th

day of

MOBRISON CONSTRUCTION CO., INC.

MORRISON, Individually

19 90

Notary Public

FORM ATC-50

JEFFERSON COUNTY

I, the undersigned, A Notary Public in and for said County, in said State, hereby certify that DAVID MORRISON, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of January, 1990.

NOTARY PUBLIC

WE CALLEGE ENGINEER WHAT 27, 1802 PITTING THAT ROTARY PURISH UNDERWARD

274 PAGE 559

STATE OF ALA. SHELBY CU. I CERTIFY THIS

90 JAN 17 AM 8: 59

JUDGE OF PROBATE

1. Deed Tax	1200
5 7 Feb	3.00 3.00
6. Co Calanta Fab 8	100
	<u> </u>

BLIMINGHAM ALABAMA 85201 728 SHADES CREEK PARKWAY ATTORNEY AT LAW SUITE 120

(Corporate form, jointly for life with remainder to survivor)

DEED

STATE OF ALABAMA COUNTY OF

This form furnished by Deed Tax \$

Recording Fee

ALABAMA TITLE CO., INC. BIRMINGHAM, ALABAMA TITLE INSURANCE

DAVID F. OVSON

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