STATE OF	ALABAM
COUNTY OF	SHELBY

363451

		A551GMEN	r of mortgag	E.		
Bece	ASSIGNMENT OF Member ON, an Alabama C	, 19 89	_, by and b	etween MOLTON,	ALLEN & WILL	
	orized officers,					***
					called ASSIG	NEE.
and conve debt secu of Judge	VALUE RECEIVED, yed to Assignee, red thereby, sai of Probate/Clerk	together wident	th the prope being recor Court of	rty described ded in the rec	therein and toords of the co	he
ORIGINAL	MORTGAGOR	DATE O	F MORTGAGE	воок		PAGE
	urray Harper and			254		110
caused th	ITNESS WHEREOF, lese present to b Vice President, December	e signed by	its Vice Pre porate seal	sident and at	tested by its	
ATTEST:			MOLTON, AL	LEN & WILLIAMS	S CORPORATION	
Rebecca Assistan	A. Buttram t Vice President	tran		T B. WAY, III President	My M	<u> </u>
STATE OF COUNTY OF	ALABAMA F JEFFERSON					
hereby co Vice Pres WILLIAMS known to contents	the undersigned Nertify that Alber sident and Assist CORPORATION, a come, acknowledged of said conveyant the same volunts	t B. Way, II tant Vice Pre orporation, before me o ice, they as	I and Rebeco	a A. Buttram, ectively, of loregoing instantial information, and with formations.	whose names a MOLTON, ALLEN rument and who ormed of the ull authority	18 &
GIVI	EN UNDER MY HAND STATE OF ALA. S I CERTIFY INSTRUMENT V	THIS YAS FILED	<u>h</u> d <i>a</i>	y of <u>December</u>	er, 19 <u>89</u>	<u>) </u> .
	on JAN 17	NH 3: 06	NOTARY PU	M.Wa		
	JUDGE OF	ROBATE		sion Expires:	THE COMPRESSION EX	PIRES JULY 10

THIS INSTRUMENT PREPARED BY:

Debbter Norwood MOLTON, ALLEN & WILLIAMS Post Office Box 10025 Birmingham, Alabama 35202-0025

/1. Deec	Tax	\$
2.1 7.	Toy management Togg Fog management	3.00
		, e Solvenski
70i		\$6.30

My Commission Expires: AN GONDARDICM EXPIRES JULY 10 1 PG

274 mg 564