1056 CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF ALABAMA | | | |
|---|------------------------|--|---|
| COUNTY OF Shelby | | | |
| | _ | | |
| The debt secured by | Mortgage | | 4 ! |
| - · · · · · · · · · · · · · · · · · · · | | recorded ords in the Office | d in <u>Deed</u> of the Judge of Probate of |
| Shelby County, | Alabama | , from <u>Dav</u> | id S. Zauchin & Wife, Debi |
| R. Zauchin having been paid in full, s | to aid lien is here | United Federal Sav. | ings & Loan Association |
| cancelled. | | · · | |
| | | | |
| | | | • |
| | • | • | |
| | | | |
| | | | |
| S & L Assoc./ by merger | Altus Bank, A Fe | deral Savings Bank | /FKA 1st Southern Federal |
| and its corporate seal to be in | npressed this 19 | day of December | used its name to be signe |
| | | | · · · · · · · · · · · · · · · · · · · |
| | | Altus Bank, A Fede | unal Carringo Dente |
| | | _ // / / / / | nai savings bank |
| • | (| NAt. | a strong son |
| | • | Vice President | 7477000 |
| (CORPORATE SEAL) | • | | |
| (COMPORATE SEAL) | • | ~ 0 |) |
| | 1 | BY: | e— (Seal) |
| | | Assistant Vice | President |
| | • | | |
| STATE OF ALABAMA | | | |
| | : | | |
| COUNTY OF HOUSTON | | • | |
| | | • | |
| the undersigned | , a Notary P | ublic, in and for | said County and State, de |
| hereby certify that Ka and Suc Lee | whose name : | , whose name a as <u>Assistant Vice</u> l | No Vice President |
| bank, A rederal Savings Ba | nk, is signed to | the foregoing rela | ease and cancellation and |
| MIND IS KINDWIN TO ME, BCKNO | wiedged before i | me on this day, t | hat being informed of the |
| contents of said instrument, same voluntarily for and as th | e act of said corp | ncers and with fu poration, on the day | ll authority, executed the the same bears date |
| | | | the same beat \$ date. |
| Given under my hand and | d seal this 19 | day of Docombor | 10 00 |
| • | <u> </u> | ^ | , 19 <u>89</u> . |
| | | Deborar E. | Maoiis) |
| | ī | NOTARY PUBLICANO | <u> </u> |
| | | | UNIMISSION EXPIRES NOV. 7 1000 |
| | | | 1992 |
| 24 54 42242 | | | |
| loan Number4-54-42343 Name of Present Owner: | | | |
| Tyson | | | |
| 4 | <u> </u> | | |
| his instrument was prepared Cindy Pass | | ATTERNATION SHELL BY CO | |
| litus Bank, A Federal Savings | Bank | STATE OF ALA. SHELBY CO | ED (Nec) 2.50 |
| ost Office Box 7006 | | I CERTIFY THIS | Jud 3.00 |
| othan, Alabama 36302 | | 90 JAN 16 AM 9: 0 | |
| -1556 (REV 4/87) | | | |
| · · · · · · · · · · · · · · · · · · | | JUDGE OF PROBATE | المحرد |
| | | JUDGE OF PROBATE | |

ΑL

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