BOX 274 PM 291

THIS INSTRUMENT PREPARED BY PATSY CRUMP FOR ASSOCIATES FINANCIAL SERVICES CO OF ALA INC 1633 Montgomery Highway Suite 1 FULL RELEASE OF MORTGAGE Birmingham, Alabama 35216 95-6

The undersigned hereby declares that it is the true and lawful holder and owner

of record in Vol. 162 , Page 283 , of the Judge of Probate's Office for

Shelby Alabama, to which reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgager.

of the entire indebtedness fully described in and secured by that mortgage executed by

By the terms of certain merger agreement heretofor filed in the Office of the Secretary of State of Alabama and effective February 1, 1978, the Mortgagee named in the above described mortgage is now known as Associates Financial Services Company of Alabama, Inc.

IN WITNESS WHEREOF, the undersigned has cuased this instrument to be executed by its duly authorized officer on this the 27 day of October 1989.

ASSOCIATES EINANCIAL SERVICES COMPANY OF ALABAMA, INC.

STATE OF ALA. SHEETST LU.

T CERTIFY THIS
INSTRUMENT WAS FILED ICE President

STATE OF TEMMESSEE COUNTY OF DAVIDSON

90 JAN 15 AM 9: 11

I, the understaned, a Notary Publimanable Fisaid County in said State, hereby certify that who whose name as Vice President of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 27, day of October, 1989

Notary Public

My commission expires: 5/22/93

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