

FULL RELEASE OF MORTGAGE

ate of Alabama) Jefferson KNOW A County)	LL MEN BY THESE P	RESENT	'S: That,	
WHEREAS, Robert B. Grant Cons	truction, Inc.		6th	July
Robert B. Grant Com-	, did	l heretofe	ore on the 6th day of	-
88 _{execute} a mortgage to	FIRST ALABAMA BAN	1K -	<u> </u>	
hich said mortgage is recorde	d in Volume 193	, page	516 Probate Office	e of
ounty, Alabama.				
WHEREAS, the indebtedne	ess secured by said mor	tgage ha	s been paid to FIRST	ALABAMA BANK
WIIDKEITO, CHO INC.	in full,			
NOW, THEREFORE, the u	indersigned, FIRST AL/	ABAMA	BANK	, does
ereby acknowledge satisfaction				y releases and dis-
ereby acknowledge satisfaction	m and payment in full	n the lie	n of same.	•
harges the property describe	T III BRIC BIOLIRARS LLOI			
		, DARTE		_hase caused these
IN WITNESS WHEREOF,	said FIRST ALABAMA	BANK		
resents to be signed in and i	oy its corporate name l	yRC	Maid b. Konerre	20th
ts Real Estate Loan	officer thereu	nto duly	authorized on this the.	day of
January	_ =	/-		
		′	•	
	√ _F	IRST AL	ABAMA BANK —	<u></u>
	STATE OF ALA. SHELBY C	AET	2001 School	<u>5 </u>
	INSTRUMENT WAS THE	- J. U		ate Loan Office
	90 JAN 15 AM 9: 2	27	Jud 3.00	
State of Alabama)	ية تعديد المراجع المرا	m. C.	Cent 600	
JeffersonCounty)	JUDGE OF PROBATE		6.50	
I, the undersigned author	ity, a Notary Public, in	and for	said County, in said S	State, hereby certify
Ronald B. I	3 - h - ush 0	e name	Real Estate	Loan Officer of
that				to the foregoing full
FIRST ALABAMA BANK			a corporation, is signed	
release of mortgage, and who	is known to me, ackno	wledged	before me on this day,	that, being informed
of the contents of the instru	nent, he, as such officer	r, and wi	th full authority, execu	ited the same anion-
tarily for and as the act of se	id corporation.			
		20th	Janua	ary 40 89
Given under my hand ar	d official seal this the		- day of $-$	
· ·		L.	11.14	Mundo
. '	\$		Notary Public	1
	,	<i>J</i> ., .	MY COMMISSION EXPIRES JAME	JARY 18, 1992
LON-150	·	1	MI DOMMISSION	
		\ F	Irst Alabama Bank	
			ost Office Box 10247 irmingham, Alabama 35202	