

981

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Donnie E. Tucker, an unmarried man on May 14, 1987,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 131, Page No. 239 and amendments to
mortgage recorded in Book No. 141/185/192, Page 925/344/359 and Assignment of Rents and
~~XXXXXX~~ Leases in Book 141 in 929 and amended in Book No. 185/240, Page 349/49

Page No. _____), the following described property and none other:

Lot 13, according to the Map and Survey of Stratford Place, Phase III, Final Plat,
as recorded in Map Book 13, Page 108 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Lot 19, according to the Map and Survey of Stratford Place, Phase III, Final Plat,
as recorded in Map Book 13, Page 108 in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama. Miner and mining rights excepted.

Lot 46, according to the Map and Survey of Stratford Place, Phase III, Final Plat,
as recorded in Map Book 13, Page 108, in the Probate Office of Shelby County, Alabama;
being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of January, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 15 AM 10:24

STATE OF ALABAMA

COUNTY OF JEFFERSON

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Central Bank of the South

By [Signature]
Its: Vice President

Rec 2.50
Jud 9.00
Cert 1.00
12.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 1990.

Frances D. Newfield
Notary Public

MY COMMISSION EXPIRES JULY 21, 1991