274

THE REPORT OF THE PARTY OF THE

LOAN NUMBER: 2086--KIM

1371

MORTGAGE **ASSIGNMENT**

CORRECTED

STATE OF ALABAMA)
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
BancBoston Mortgage Corporation
that certain mortgage executed by Chris K. Kim and wire,
Mary H. Kim bearing date of the lst day of August
1989, and recorded in
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
THIS ASSIGNMENT IS BEING RE-RECORDED TO ADD THE DATE OF EXECUTION OF TH described. MORTGAGE ALONG WITH THE NOTARY DATE.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the lst day of August , 1989.
89 AUG -1, All 9: 21 LIBERTY MORTGAGE CORPORATION
BEIGE DE PROBATE RECORDING FEES

Recording Fee Index Fee

PRIJITEST President

90 JAN 15 AM 10: 11

COUNTY OF JEFFERSON)

STATE OF ALABAMA TOTAL

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the __lst_day of __August

My Commission Expires: 6/5/92

This instrument was prepared by: Fran Slovensky ____, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.