

Mtgr. Harold Snow
MAI # 653540

State of Alabama)
) ss.
County of Shelby)

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SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Birmingham Federal Savings & Loan Association a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Harold Snow and wife, Henrietta S. Snow to MortgageAmerica, Inc. on April 20, 1988 as recorded in Book 181, page 191 on April 22, 1988 in the Judge of Probate office of Shelby County, Alabama. Assigned to Birmingham Federal Savings & Loan Association on April 28, 1988 as recorded on May 6, 1988 in Book 183, page 328 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Birmingham Federal Savings & Loan Association has caused this instrument to be executed by Albert C. Hultquist, its duly authorized ~~Assistant Vice~~ President, and its corporate seal affixed, this 12 day of September, 1989.

(CORPORATE SEAL)

BY: [Signature]
President
ATTEST: [Signature]
Executive Vice President and Secretary

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State of Alabama)
) ss.
County of)

I, Susan H. Blevins, a Notary Public in and for said County in said State, hereby certify that Albert C. Hultquist, whose name as ~~Assistant Vice~~ President of Birmingham Federal Savings & Loan, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 12 day of September, 1989.

[Signature]
Notary Public,

My commission Expires: My Commission Expires July 14, 1990

(SEAL)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 15 AM 9:19

[Signature]
JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Clt 1.00
6.50

This instrument prepared by:
Susan Marchant
MortgageAmerica, Inc.
Post Office Box 10581
Birmingham, AL 35202