FUMC	Loan	No.	226499

PUBLIC

971

ASSIGNMENT OF MORTGAGE ALABAMA

STATE OF	NORTH CAROLIN	<u> </u>				
THIS ASSI	GNMENT OF MOR	TGAGE executed	this <u>6</u> day	ofSEI	TEMBER	
	nd between FIRST 1			·		
•	orth Carolina Corpora		•			
	Home Loan Mort					
		<u> </u>			·· 	_ 700101100.
	•		· .		• • • • • • • • • • • • • • • • • • • •	
	JE RECEIVED, the w		-			
•	y described therein as					
Office of the Jud	ige of Probate Court	of SHELB	<u>Y</u> Cou	nty, Alabama,	, and duly identif	fied as follows:
	Original lortgagor	Date of Mortgage	Book	No.	Page No.	
OLIVER,	JAMES A. AND W	IFE, AUGUST 16,	1989	252	248	
H -						
.						
			٠.			
in with	ESS THEREOF, the v	ındersigned has ex	ecuted this assign	ement through	its duly authoriz	ed officers, and
has caused its o	orporate seal to be th	ercunto affixed.				
		•	FIRST U	NION MORT	GAGE CORPOR	ATION
472	TE OF ALA. SHELBY CO			L	1. 6	
т.	CERTIFY THIS RUMENT WAS FILL		Ву: <u>С</u>	Assis	tant Vice Preside	nt
ATTECT.	JAN 15 AM 9: 4	7 4	ייי זיר T וייר די איר די די ביי	~	- 8,	-
Ondi	a Hels	aleis			250	
././-	Judeseigjant Repartery		C.		1.00	• . •
STATE OF	NORTH CAROLI	INA .		', 	- 6-50	•
COUNTY OF	•••	······································				
thatL	IDA ODOM		andUND	<u>KA H. WAT</u>	ERS	
are signed to the of the contents of	Assistant Vice Presi foregoing conveyance of the conveyance, the	, and who are know	vn to me, acknowl	ledged before n	ne on this day, tha	t being informed
as the act of sai	ic corporation. ler my hand and offic	cial seal this the _	6	SEPTEMBER	<u> </u>	_ 19 <u>89</u>
My Commission			9	rid. C	TT ()	ander 1
10.00	<u> </u>		- <u></u>	· WW N	U· () M otary Public	
TI	HIS INSTRUMENT	PREPARED BY:	FIRST UNION	Ŋ	•	Market Y J. DA
••		1	P. O. BOX 18109 RALEIGH, NC	•	*****	NOTARY

CS-19 (Rev. 2/89)