Shelby	County, Ale	ahama to-wit:	
	;	S.	
Lot 72, according to the Survey of in Map Book 8, page 139 in the Pro	Broken Bow, First bate Office of Sho	t Addition, Sec	ond Phase, as recorde abama.
Subject to:			
 Advalorem taxes for the curren Easements, restrictions and re 		ord.	
\$100,582.00 of the purchase price simultaneously herewith.	e recited abové w		
		F4. 17 17	~ \$ <u>_</u> #
4		₹	7\$ <u>#</u>
		;	3 .
•		:	16
2		7	
•		_ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•
TO HAVE AND TO HOLD Unto the said GRANT	PPS as injust tangents, with a	ight of energy or thin, the	eir heirs and assigns, forever: it be
the intention of the parties to this conveyance that (II	nless the joint tenancy berei	by created is severed of	r terminated during the joint live:
the grantees herein) in the event one grantee herein su if one does not survive the other, then the heirs and ass	rvives the other, the entire is signs of the grantees herein s	hall take as tenants in co	mmon.
And I (we) do for muself (ourselves) and for my to	or) heirs, executors, and adm	ninistrators covenant w	ith the said GRANTEES, their he
and assigns, that I am (we are) lawfully seized in fee si above; that I (we) have a good right to sell and convey shall warrant and defend the same to the said GRANTE	the same as aforesaid; that i	I (we) will and my (our)	ueils' executols and sominismen
IN WITNESS WHEREOF, we have bereu	nto estour	hand(s) and seal(s), th	sis 8th
ay of January , 19:	90		
ntness:		4.10	Dine to
STATE OF ALA. SHELBY I I CERTIFY THIS	(Seal)	ránk P. Savisk	-17 (W/6070
1 CERTIF I IDIO	. .	77 - 47 - 47	7.4.5

General Acknowledgment

_ signed to the foregoing conveyance, and who __are

day of 2

8th

they

(January

Anthony D. Snable

My commission expires: 10-21-91

a Notary Public in and for said County, in said State,

known to me, acknowledged before me

executed the same voluntarily

A. D., 19 90

Notary Public

INSTRUMENT WAS FILE (Seal)

90 JAN 12 AM 10: 03 (Seat)

. J. Lames a Showers &.

hereby certify that Frank P. Saviski and wife, Cathy H. Saviski

COUNTY OF PROBATE

on this day, that, being informed of the contents of the conveyance.

Given under my hand and official seal this.

STATE OF ALABAMA

whose name 8 are

the undersigned

on the day the same bears date.

JEFFERSON

Form \$1.A

844

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

That in consideration of One Hundred Four Thousand Nine Hundred and no/100-----

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in.

This instrument was prepared by

STATE OF ALABAMA

JEFFERSON

(Address) Birmingham, Alabama 35223

COUNTY

Frank P. Saviski and wife, Cathy H. Saviski

David B. Yelverton and Charla R. Yelverton

(herein referred to as grantors) do grant, bargain, sell and convey unto

Anthony D. Snable, Attorney

2700 Highway 280 South, Suite 101

Send Tax Notice To: David B. Yelverton

address

name 6235 Sloux Lane

Birmingham, Alabama 35243

DOLLARS

#.SO

250

100

(S**aci**)

(Seal)