

920 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Rural Housing Trust, 1987-1 ("Trust"), hereby assigns without recourse to the United States of America, Farmers Home Administration ("Government"), and unto its successors and assigns, all of its right, title, and interest in and to that certain Mortgage together with the Note(s) or obligation(s) described in said Mortgage and evidencing the loan secured thereby, and all right, title, and interest of the Trust in and to all loan agreements, security agreements, title and other insurance policies, contracts, or other agreements pertaining to the loans, which are recorded in the Mortgage records of Shelby County, Alabama as follows:

GRANTOR/MORTGAGOR	DATE OF MORTGAGE	ORIGINAL LOAN AMOUNT	BOOK OR REEL	PAGE
Stewart B. Carroll	3-21-78	\$27,000	375	965

TO HAVE AND TO HOLD the same unto the Government and its successors and assigns forever.

IN WITNESS WHEREOF, the Trust has duly executed this Assignment the 31st day of August, 1989.

Signed, sealed and delivered in the presence of:

Bankers Trust (Delaware)
not in its individual
capacity but solely as
Trustee for the Rural
Housing Trust 1987-1.

Witness: Laura A. Butler
Witness: Adele Friedrich

By: Robert S. Sallie
Title: Vice President

ACKNOWLEDGMENT

STATE OF Delaware
COUNTY OF New Castle

On this 31 day of Aug., 1989, before me,
M. Lisa Mushrush, Notary Public, personally

appeared Robert S. Sallie, known to me, who being duly sworn, did say that she/he is the authorized representative of the Rural Housing Trust, 1987-1 that executed the within instrument, and acknowledged to me that the Rural Housing Trust 1987-1 executed the same.

In witness whereof, I hereunto set my hand and official seal.

(Notarial Seal)

M. Lisa Mushrush
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 12 PM 2:19

Rec'd 2.50
Fees 3.00
Cost 1.00
6.50