HELENA, ALABAMA 35080

This Form Furnished by

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JEFFERSON TITLE CORPORATION P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

This instrument was prepared by

(Name) ANTHONY D. SNABLE, ATTORNEY

2700 HIGHWAY 280 SOUTH, STE. 101-W

(Address) BIRMINGHAM, ALABAMA 35223

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

DOLLARS That in consideration of ONE HUNDRED FOURTEEN THOUSAND FIVE HUNDRED AND NO/100-----

to the undersigned grantor, H. WALKER & ASSOCIATES, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ZELDA DALE WALKER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 6-A, ACCORDING TO THE RESURVEY OF LOTS 6, 7, 10, 11 AND 12 OF ROYAL OAKS FOURTH SECTOR, UNIT II, AS RECORDED IN MAP BOOK 10, PAGE 72, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO AD VALOREM TAXES FOR THE CURRENT TAX YEAR. SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

MINERAL AND MINING RIGHTS EXCEPTED.

OF THE PURCHASE PRICE RECITED ABOVE WAS PAID BY A MORTGAGE LOAN 85,850.00 CLOSED SIMULTANEOUSLY HEREWITH.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its HAROLD R. WALKER authorized to execute this conveyance, hereto set its signature and seal,

President, who is

day of this the

ATTEST:

SIAIL UT ALLEY THIS HE WALKER & ASSOCIATES, INC.

HAROLD R. WALKER, PRESIDENT

President

ALABAMA STATE OF

JEFFERSON COUNTY OF

THE UNDERSIGNED

a Notary Public in and for said County, in said State,

HAROLD R. WALKER hereby certify that

, a corporation, is signed President of H. WALKER & ASSOCIATES, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5TH

Return to:

Anthony Mable. Attorney

JANUARY 600 day of