日本の大学を表現である。 100mm 100

Prepared by: L.CASTIGLIONI CMI P. O. Box 790002 St. Louis, MO 63179-0002 CMI Account # 9113439 When Recorded Return to: \
COMMONWEALTH LAND TITLE
7200 E. HAMPDEN AVE. #300
DENVER. CO 80224
ATTEN: BEV HERRING
03-4173-ABI/THOMPSON

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that Citicorp Mortgage,
Inc., formerly known as Citicorp Homeowners, Inc., a corporation
organized and existing under and by virtue of the laws of the
State of Delaware having its principal office at 670 Mason Ridge
State of Delaware having its principal office at 0,0 Mason kings
Center Drive, St. Louis, Missouri 63141 for and in consideration
of one dollar and for other good and valuable considerations, the
receipt of which is hereby confessed, does hereby, Remise,
Convey. Release and Quit-Claim unto
Convey, Release and Quit-Claim unto DANIEL R. THOMPSON AND CONSTANCE A. CLUSS, EACH UNMARRIED of the County of
SHELBY , State of ALARAMA , all
right title, interest, claim or demand whatsoever it may have
acquired in through or by a certain MORTCAGE deed
bearing the date the 31ST day of MARCH
% N 10 PACAPARA IN THE RECOTORY'S UTILES OF
County in the State of ALARAMA IN BOOK
NO OI PROOPEO
Document No. 1069 to the premises therein
described, situate in the County of and
described, sindre in the country of
the State ofas follows, to-wit:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Mortgage, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Secretary, this day of ________, 19_89.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 12 AM 10: 42

CITICORP MORTGAGE, INC.

Angel R. Lewis

Assistant Secretary

STATE OF MISSOURI COUNTY OF ST. LOUIS Jud 300 Cert 1:00

for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given	under	my	hand	and	notarial	seal	this	14TH	day	of
	EMBER			, 19_	_89•		1	/ _ /_		
	_	1	,-		_ No	tary E	Mblic	mf)	TIM LÜN	

Land Title

TIM LUMPKINS
NOTARY PUBLIC STATE OF MISSOURI
ST. CHARLES COUNTY