

919 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Rural Housing Trust, 1987-1 ("Trust"), hereby assigns without recourse to the United States of America, Farmers Home Administration ("Government"), and unto its successors and assigns, all of its right, title, and interest in and to that certain Mortgage together with the Note(s) or obligation(s) described in said Mortgage and evidencing the loan secured thereby, and all right, title, and interest of the Trust in and to all loan agreements, security agreements, title and other insurance policies, contracts, or other agreements pertaining to the loans, which are recorded in the Mortgage records of Shelby County, Alabama as follows:

GRANTOR/MORTGAGOR	DATE OF MORTGAGE	ORIGINAL LOAN AMOUNT	BOOK OR REEL	PAGE
Elizabeth W. Webb	3-21-78	\$27,000	405	67

TO HAVE AND TO HOLD the same unto the Government and its successors and assigns forever.

IN WITNESS WHEREOF, the Trust has duly executed this Assignment the 31<sup>st</sup> day of August, 1989.

Signed, sealed and delivered in the presence of:

Witness: Laura Butler  
 Witness: Adrian Friedrich

Bankers Trust (Delaware) not in its individual capacity but solely as Trustee for the Rural Housing Trust 1987-1.

By: Robert S. Smith  
 Title: Vice President

ACKNOWLEDGMENT

STATE OF Alabama  
 COUNTY OF New Castle

On this 31 day of Aug., 1989,

M. Lisa Mushrush, Notary Public, personally appeared Robert S. Smith, known to me, who being duly sworn, did say that she/he is the authorized representative of the Rural Housing Trust, 1987-1 that executed the within instrument, and acknowledged to me that the Rural Housing Trust 1987-1 executed the same.

In witness whereof, I hereunto set my hand and official seal.

(Notarial Seal)

M. Lisa Mushrush  
 NOTARY PUBLIC

My Commission Expires: 10/26/91

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 90 JAN 12 PM 2:19  
 Rec 2.50  
 Jud 3.00  
 Cert 1.00  
 6.50

BOOK 274 PAGE 231