This instrument was prepared by:
Beth F. Sinclair
Johnson & Associates Mortgage Co., Inc.
2140 Eleventh Avenue South
Birmingham, Alabama 35205

841

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
Shelby COUNTY )

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Samuel C. Johnson ..., its. President ...., on November 29, 1989 ...

JOHNSON AND ASSOCIATES

MORTBAGE CO. MANC.

Its President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

NSTRUMENT WAS FILED

ATTEST:

P86.

90 JAN 12 AM 9: 55

Beth Jack 95 PROPALEN

STATE OF ALABAMA )

Given under my hand and official seal on this, the 29th..day of...November...... 19.89...

Notary Public

commission expires.....

the a martin pertos June 12, 1992