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THIS INSTRUMENT PREPARED BY:

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Anthony D. Snable, Attorney 2700 Highway 280 South Suite 101 35223 Birmingham, AL

STATE OF ALABAMA

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

PRESENTS, That, Blazer Financial THESE \mathbf{BY} KNOW ALL MEN Services, Inc., a corporation, does hereby release from the lien that certain mortgage executed by Kenneth Majors and wife, o f September 25, 1980, which said mortgage was Majors Brenda on in the office of the Judge of Probate Court of Shelby recorded Alabama , in Volume 406 , Page 233 and modified on 11-15-89County, which said Mortgage Modification Agreement was recorded in the of the Judge of Probate Court of Shelby County, Alabama in Volume Alok Page 556, the following described property and none other:

One square acre in SW corner of NE 1/4 of NE 1/4. East of Hurricane Creek, being in Section 34, Township 20, Range 4 West, more particularly described as follows: Commencing at the NE corner of Section 34, Township 20 South, Range 4 West, thence N 87 degrees 30' W along the North boundary of said Section a distance of 509.25 feet to the point of beginning; thence S 20 degrees 30' W a distance of 462.82 feet to the North R.O.W. line of Shelby county Road No 13; thence Southwesterly along said R.O.W. line a distance of 210 feet to a point; thence N2 degrees 30' E a distance of 624.75 feet to a point on the North boundary of said Section; thence S 87 degrees 30' E a distance of 118.35 feet to the point of beginning. Said land being situated in the NE 1/4 of NE 1/4 Section 34, Township 20 South, Range 4 West, Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Blazer Financial Services, Inc., a corporation, has caused these presents to be executed this 15 day of November 19 89 .

Blazer Financial Services, Inc.

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STATE OF ALABAMA COUNTY OF JEFFERSON)

the undersigned Notary Public, in and for said County in said State, hereby certify that Blazer Financial οf whose name , a corporation, is signed to the foregoing Services, Inc. instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, such officer and with full authority, executed the same he voluntarily for and as the act of said corporation.

Given under my hand and Official seal this /5 November , 19 89 .

Notary Public My Commission Expires: 0/23/92

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 12 AM 10:01

JUDGE OF PROBATE

7.00 1.00