## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANT, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTII BANK, N. A.

to AM	SOUTH MORTGAGE CON	PANY, INC. in the principal sum	of \$101.250.00		
dated	November 14, 1989	and recorded in the Off	ice of the Judge of Probate		
of	She1by	County, Alabams, in Book	266 page 752		
togeti	together with the debt thereby secured, the Note therin described and all interest of the undersigned, in and to the lands and property conveyed by said Hortgage.				
•	TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A., its successors and assigns				
forev		•			
IN WI	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this				
			_		
		ed by Connie N. Thomas, its Vice	_		
instr	ument to be execut	ed by Connie N. Thomas, its Vice	President and its		
instra	rate scol to be h	ed by Connie N. Thomas, its Vice ereunto affixed and attested by	President and its Pat Tidwell, its Assistant		
instraction corporately vice 1	rate scal to be h	ed by Connie N. Thomas, its Vice	President and its Pat Tidwell, its Assistant		
instraction corporately vice 1	rate scol to be h	ed by Connie N. Thomas, its Vice ereunto affixed and attested by whom are thereunto duly authoris	President and its Pat Tidwell, its Assistant		
instraction corporately vice 1	rate scal to be h	ed by Connie M. Thomas, its Vice ereunto affixed and attested by whom are thereunto duly authorized.	President and its  Pat Tidwell, its Assistant  zed thislthdey of		
instraction corporately vice 1	rate scal to be h	ed by Connie M. Thomas, its Vice ereunto affixed and attested by whom are thereunto duly authorized.	President and its Pat Tidwell, its Assistant		
instraction corporately vice 1	rate scal to be h	ereunto affixed and attested by whom are thereunto duly authorises and attested by whom are thereunto duly authorises and attested by state of ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED	President and its  Pat Tidwell, its Assistant  zed thislthday of  AMSOUTH MORTGAGE COMPANY, INC.  BY Carry II		
instraction of the corporation o	rate scal to be here.  President, both of ber, 1989	ereunto affixed and attested by whom are thereunto duly authorized state of ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED AN 9: 33	President and its  Pat Tidwell, its Assistant  zed thislthday of		
instraction corporately vice 1	rate scal to be here.  President, both of ber, 1989	ereunto affixed and attested by whom are thereunto duly authorises and attested by whom are thereunto duly authorises and attested by state of ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED	President and its  Pat Tidwell, its Assistant  zed thislthday of  AMSOUTH MORTGAGE COMPANY, INC.  BY Carry M. C.		

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyence and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the \_\_lith\_ December, 1989 day of

My commission expires: June 15, 1992

This instrument prepared by: Mellen Upchurch AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, Al. 35201

7.	Personal Statement &	
5	3. Recording Feb	0 2.5
E.	5. No Tax Fee =	3,00
( ·	6. Certified Stamp Fee	100
Ī.	Total	6.50