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RELEASE OF LIEN

This Instrument was Prepared by as an Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

STATE OF ALABAMA

DUNII OF JEFFERSON
KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 27, 1988 executed by ROBERT SCIACCA & ROSEANN SCIACCA to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 208 Page 348 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
LOT 16, SOUTHLAKE
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. GUY WARREN</u> , Its Vice President and <u>CATHERINE GORDON</u> , Its Assistant Secretary, and the corporate seal hereto affixed in <u>BIRMINGHAM</u> , ALABAMA on this 3 day of <u>JANUARY</u>
19 90 .
SouthTrust Mortgage Corporation
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED By: Vice President

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JUDGE OF PROBATE ATTEST: Assistant Secretary

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STATE OF ALABAMA COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for the said County, in hereby certify that W. GUY WARREN . whose name as Vice said State, hereby certify that _, whose name as Assistant Secretary of President, and CATHERINE GORDON SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITNESS my hand	and official seal	in said	County	and State	this
3	day of JANUARY	, 19 <u>90</u> .	0		hall	\mathbf{V}_{i}

Notary Public
My Commission Expires 7.13.92