

This Instrument Was Prepared By:
DANIEL M. SPITLER
Attorney at Law
108 Chandalar Drive
Pelham, Alabama 35124

MAIL TAX NOTICE TO:
Mr. Sherwood J. Stamps
Route 5, Box 335
Montevallo, Alabama 35115

765
WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE AND NO/100 DOLLARS (\$1.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

JOSEPH M. ARLEDGE a/k/a JOE M. ARLEDGE and wife, BETTY M. ARLEDGE

(herein referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto

SHERWOOD J. STAMPS, a married man

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All our rights and interest in that certain strip of land described as follows, to wit:

Begin at a point on the North 40 foot right of way line of County Highway 22 in the Center of the present dirt road and run North along the center of said dirt road a distance of 3300 feet more or less to a point; thence run Northwesterly along the center of said dirt road a distance of 800 feet more or less to the point of ending.

Said dirt road being approximately 20 feet in width, and located in the Northwest quarter Section 1, Township 22 South, Range 3 West; and the Southwest quarter of Section 36, Township 21 South, Range 3 West.

Being the same property acquired by Deed Book recorded in Deed Book 295 page 496 in the Probate Office of Shelby County, Alabama.

and

A strip of land with easement more particularly described as follows, to wit:

A strip of land 10 feet of uniform width off the East side of E 1/2 of NE 1/4, Section 2, Township 22 South, Range 3 West, except for the North 20 feet thereof.

Also conveyed herewith is a right of way for ingress and egress across the East 20 feet of the North 20 feet of the NE 1/4 of NE 1/4, Section 2, Township 22 South, Range 3 West for ingress and egress from lands of the Grantee herein across said tract to lands owned by the grantee herein lying contiguous to and North of said NE 1/4 of NE 1/4. It is understood that this easement is not an exclusive easement but is also to be used by the grantors herein, their heirs and assigns.

Being that property acquired by Deed recorded in Deed Book 298 page 113 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEE, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his, her or their heirs and assigns forever, against the lawful claims of all persons.

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IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
10th day of ~~October~~, 1989. January, 1990.

Joseph M. Arledge (SEAL)
Joseph M. Arledge a/k/a Joe M. Arledge

Betty M. Arledge (SEAL)
Betty M. Arledge

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph M. Arledge a/k/a Joe M. Arledge and wife, Betty M. Arledge whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of ~~October~~, 1989. January, 1990

(NOTARIAL SEAL)

Donna F. Smith
Notary Public 1/18/90

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 11 AM 11:36

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax -----	\$	50
2. Notary Tax -----	\$	
3. Recording Fee -----	\$	5.00
4. -----	\$	5.00
5. -----	\$	
6. -----	\$	1.00
Total -----	\$	9.50