

This instrument prepared by  
BARBARA CARDEN  
 an employee of **JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM**  
 215 North 21st Street  
 Birmingham, Alabama 35203

746

**ASSIGNMENT OF MORTGAGE**

**STATE OF ALABAMA  
 COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, **JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM**, a federally chartered savings and loan association, which is organized and exists under the laws of the UNITED STATES OF AMERICA, does hereby grant, bargain, sell, convey, assign, and deliver unto

FIRST SECURITY MORTGAGE CORPORATION  
 its successors and assigns that certain Mortgage executed by:

RICHARD A. HALL AND WIFE TITHIE A. HALL  
 to **JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM** in the principal sum of \$ 70,220.00, dated the 1st day of DECEMBER, 1989, and recorded in office of the Probate Judge of SHELBY County, Alabama, in Book 269, Page 137, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FIRST SECURITY MORTGAGE CORPORATION  
 its successors and assigns forever.

IN WITNESS WHEREOF, the said **JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM** has caused this instrument to be executed in its name by SALLY RUSSELL, its ASSISTANT VICE PRESIDENT, President, and its corporate seal to be hereto affixed and attested by FREDA S. BOREN, its CORPORATE SECRETARY both of whom are thereunto duly authorized this 11th day of DECEMBER, 1989.

**JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM**  
 By Sally Russell  
 Its ASSISTANT VICE PRESIDENT

ATTESTED:

By Freda S. Boren  
 Its CORPORATE SECRETARY

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 JAN 11 AM 9:58

Rec 2.50  
 Jud 3.00  
 Cut 1.00  
 6.50

**STATE OF ALABAMA  
 COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SALLY RUSSELL whose name as ASSISTANT VICE PRESIDENT of **JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM**, a federally chartered savings and loan association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 11th day of DECEMBER, 1989.

My commission expires: 8/15/92

Sandra L. Dine  
 NOTARY PUBLIC