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680

This instrument was prepared by:
(Name) Courtney H. Mason, Jr.
(Address) PO Box 360187
Birmingham, AL 35236-0187

Send Tax Notice to:
(Name) Thomas L. Alison, Jr.
(Address) Rt. 6, Box 227-A
Montevallo, AL 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Five hundred and NO/100ths -- (\$500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Thomas L. Alison, Jr., a married man (herein referred to as grantors) do grant, bargain, sell and convey unto

Thomas L. Alison, Jr., and wife, Karen J. Alison (herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

See Exhibit "A" for legal description. TLA

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of December, 19 89.

WITNESS

(Seal)

(Seal)

(Seal)

Thomas L. Alison, Jr. (Seal)
Thomas L. Alison, Jr. (Seal)

(Seal)

STATE OF ALABAMA }
SHELBY COUNTY } **General Acknowledgment**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Thomas L. Alison, Jr., a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of December A.D., 19 89

My Comm. Expires October 15, 1992

Teresa R. Borne

EXHIBIT "A"

A parcel of land located in the SW 1/4 of the SE 1/4 and the NW 1/4 of the SE 1/4 of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SW 1/4 of the SE 1/4 of said Section 4; thence in a Northerly direction along the East line of said 1/4 1/4 Section a distance of 1009.9 feet to the point of beginning; thence continue along last described course, along said East line a distance of 311.76 feet to the Northeast corner of said 1/4 1/4 Section; thence 00 deg. 37 min. 44 sec. left in a Northerly direction along the East line of the NW 1/4 of the SE 1/4 of said Section 4, a distance of 21.3 feet; thence 87 deg. 26 min. 26 sec. left, in a Westerly direction a distance of 1299.32 feet to a point on the Northeast right of way line of Shelby County Highway No. 15, said point also being on a curve to the right, said curve having a radius of 5847.7 feet and a central angle of 1 deg. 19 min. 26 sec. thence 94 deg. 21 min. 44 sec. left to tangent of said curve; thence along arc of said curve in a Southeasterly direction along said right of way line a distance of 135.1 feet to the end of said curve; thence continue in a Southeasterly direction along said right of way line a distance of 198.31 feet; thence 86 deg. 57 min. 42 sec. left, in an Easterly direction a distance of 1291.55 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 10 PM 3:46

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

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Deed Tax	\$	7.50
	\$	2.00
	\$	3.00
Stamp Fee	\$	1.00
Total	\$	13.50

FLA