

Commitment No.: TMM051789C

PLEASE RECORD AND RETURN TO:

Loan No.: 0003974036

621

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

Pool No.:

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Theodore Mastrandonas and Kay L. Mastrandonas dated the Twenty-First day of April 1989, and duly recorded in the Office of the Shelby County, Alabama, in Book 236, beginning at Page 140.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Second day of May, 1989.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:

Lot 3 Blk 4 Cahaba Valley Estates 7th Sector, Record in Bk 6 Pg 82, Shelby County, Alabama

STATE OF LOUISIANA

PARISH OF OUACHITA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN 10 AM 9:48

Linda Talley
I, Linda Talley, a Notary Public and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation. Given under my hand and seal this the Second day of May, 1989.

BOOK 273 PAGE 722

Linda Talley
Linda Talley
NOTARY PUBLIC OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Annie Leonard
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

AL

1. Deed Tax	-----	\$	-----
2. Int. Tax	-----	\$	-----
3. [unclear]	-----	\$	2.50
4. [unclear]	-----	\$	3.00
5. [unclear]	-----	\$	1.00
6. [unclear]	-----	\$	6.50

PLEASE RECORD AND RETURN TO:

Commitment No.: TD0814090

622

Loan No.: 0003074942

Pool No.:

TROY & NICHOLS, INC.
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration in hand paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN ASSOCIATION CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory notes, secured thereby and executed by Mark A. Roberts and Suzanne M. Roberts dated the Fifth day of July 1989, and duly recorded in the Office of the Jefferson County, Alabama, in Book 245, beginning at Page 725

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-eighth day of July, 1989.

TROY & NICHOLS, INC.

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:
Lot 1 Autumn Ridge, Record in BK 12, Pages 4, 5, 7 & 6, Shelby County, Alabama

STATE OF LOUISIANA

PARISH OF OUACHITA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN 10 AM 9:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Twenty-eighth day of July, 1989.

BOOK 273 PAGE 723

Linda Talley
Linda Talley
NOTARY PUBLIC OUACHITA PARISH, LA

My commission expires 11/1/91

This instrument prepared by:

Amie Genard
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

AL

1. Deed Tax	\$
2. Notary Fee	\$
3.	\$
4.	2.50
5.	3.00
6.	1.00
Total	\$ 6.50