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This instrument prepared by

✓ A. Jones
an employee of
AmSouth Mortgage Company, Inc.
P.O. Box 847
Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

DOMINION BANKSHARES MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

Ray Lee Selvage and wife, Mary Kay Meacham

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 71,344.00 dated the 28th day of September, 1989, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 259, Page 665, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said DOMINION BANKSHARES MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Pat Tidwell its Assistant Vice President both of whom are thereunto duly authorized this 5th day of December, 1989.

AMSOUTH MORTGAGE COMPANY, INC.

By

Its Vice President

ATTESTED:

By

Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of December, 1989.

Notary Public

My commission expires: 6/15/92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED.

90 JAN -9 AM 9:26

JUDGE OF PROBATE

Rec'd 2.50
Jud 3.00
Out 1.00
6.50

BOOK 273 PAGE 524