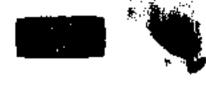


TO THE THE PROPERTY OF THE PRO

STATE OF ALABAMA) JEFFERSON COUNTY





FULL BATISFACTION OF RECORDED LIEN

Know Ali Men	By These Pres	sents, That,	he under	signed	NATIONAL BANK	OF COMMERCI	OF BIRMINCHAI
					of the indebtedn		
Real Property) (Per	sunal Property	r) mortgage	executed	by	·	· 	<u></u>
John G. Reamer	r, Jr., an u	nmarried ma	<u> </u>				
vhich said mortgage	was recorded	in the office	of the Ju	idge of	Probate Court of	SHELBY JOYNON COL	anty, Alabama,
n	_Book No	242, P	age No	، 90	, (and assigne	ed to	
nB	look No	, Page_		,) and	the undersigned	does further	hereby release
nd satisfy sald mo	rtgage.						•
Lot 9, acco Map Book 13	rding to the	Survey of n the Prob	Southpo: ate Offic	inte, ce of	Fourth Sector a Shelby County,	as recorded Alabama.	in
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\$000 \$000		•			t		1.00
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			Nat 10	nal B	ank of Commerce	of Birming	ham
	Thereof, the un		<u> </u>	_dav o	Ignuary	 	19 90
nas caused these pr	esents to be ex	ecuted Inis_		_uay o	· · · · · · · · · · · · · · · · · · ·		_, _,
			A. SHELRY C	ŧ.	NATIONAL BAN	IK OF COMMER	CE OF BIRMINGH
		INSTRUMEN	FY THIS T was fil	.ED		<u> u</u>	
				,	BY: DAVID W.	PARR	<u>*</u>
- '		90 JAN -9	PH 12: 1	ļų.	ITS: VICE PRI	ESTDENT	
	Y 4 TO 4 To 4	JUDGE OF	Snowlen	بهوره			
STATE OF A JEFFERSON		JUDGE OF	PROBATE				
T the undersign	ned Notary Publi	c, in and for	said Count	ty in se	id State, hereby cer	tify that	
David W. Farr			whose no	ame (a	s Aice Lfebinei	 	ged before me on
National Bank of this day that, being i	nformed of the	a corporation	ion) is signi e instrume:	ea to ti nt. he (ne foregoing instrum as such officer and	with full author	ity,) executed the
this day that, being i same voluntarily (for	and as the act	of said corpor	ation).			_	2.2
	y hand and Offi		5	_day o	January	<u></u>	, 10
THIS INSTRUMENT	WAS PREPARE	D BY		-		· , /	7
NATIONAL BANK O	F CONMERCE O	A RIKMINCHY	ហា			4.N.	MI
P. O. BOX 10686 BIRMINCHAM, ALA			•		Notary Public		