

514

This instrument prepared by

A. Jones / Renae Bishop
 an employee of
 AmSouth Mortgage Company, Inc.
 P.O. Box 847
 Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
 COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby bargain, sell, convey, assign, and deliver unto

DOMINION BANKSHARES MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:
 Martin Russell Moultrie and wife, Kathy M. Moultrie

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 169,200.00 dated the 29th day of June, 19 89, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 245, Page 95, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said DOMINION BANKSHARES MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to be hereto affixed and attested by Pat Tidwell its Assistant Vice President both of whom are thereunto duly authorized this 19th day of October, 19 89.

AMSOUTH MORTGAGE COMPANY, INC.

By

Its Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 JAN -9 AM 9:26

ATTESTED:

By

Its Assistant Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell respectively, of AMSOUTH MORTGAGE COMPANY, INC., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of October, 19 89.

Pat A. Williams
 Notary Public

My commission expires: 6/15/92

BOOK 273 PAGE 522

Rec'd 2.50
 Aug 3.00
 Oct 1.00
 6.50