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This instrument was prepared by

(Name) DAVID F. OVSON, Attorney at Law

(Address) 728 Shades Creek Parkway, Suite 120, Birmingham, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety-One Thousand Nine Hundred and No/100 (\$91,900.00)----DOLLARS

to the undersigned grantor, BUILDER'S GROUP, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Trish LUIS A. GONZALEZ and GINGA H. GONZALEZ

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Jefferson and Shelby Counties, Alabama, to-wit:

Lot 4, according to the Survey of Cahaba Pointe Addition to Wine Ridge, as recorded in Map Book 12, page 97, in the Probate Office of Shelby County, Alabama and in Map Book 157, page 80, in the Probate Office of Jefferson County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 1990, which are a lien, but not yet due and payable until October 1, 1990.
2. 30 foot building line as shown by recorded map.
3. 5 foot easement on South; 10 foot easement on Northwest and Flood Easement as shown by recorded map.
4. Restrictions appearing of record in Real 215, page 502, in the Probate Office of Shelby County, Alabama.
5. Agreement with Alabama Power Company as recorded in Real 215, page 512, in the Probate Office of Shelby County, Alabama.
6. Right of way for Alabama Power Company as recorded in Volume 2785, page 44 and Volume 3280, page 129, in the Probate Office of Jefferson County, Alabama.
7. Mineral and mining rights incident thereto recorded in Volume 199, page 475 and Volume 113, page 189, in the Probate Office of Jefferson County, Alabama.

STATE OF ALA. SHELBY CO.

\$91,648.00 of the purchase price recited above was derived from the proceeds of a mortgage loan closed simultaneously herewith.

I CERTIFY THIS INSTRUMENT WAS FILED

90 JAN -9 PM 12:18

TAX Paid in Jeff Co.

JUDGE OF PROBATE

NO TAX COLLECTED

Rec 2.50

Sept 3.00

Cert 1.00

Notax 1.00

7.50

273 PAGE 627

800K

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Thomas A. Davis who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of December 1989

ATTEST:

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED CO. BY
Secretary

BUILDER'S GROUP, INC.

Thomas A. Davis
President

89 DEC 21 AM 9:08

STATE OF ALABAMA
COUNTY OF JEFFERSON

REG 250
A 250
TAX
250
has been
PAID THIS DAY OF DECEMBER

a Notary Public in and for said County in said

I, the undersigned
State, hereby certify that Thomas A. Davis
whose name as President of BUILDER'S GROUP, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of

December 1989

David F. Ovson
Notary Public