

ALABAMA
COUNTY OF SHELBY
POOL.NO H848

(blanket)

476

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
all its interest under each security deed recorded in the Office of the Clerk of the County Court of SHELBY County, Alabama, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this, the 15th day of MARCH, 19 89.

Signed, sealed and delivered
in the presence of:

GOLDOME REALTY CREDIT CORP.

BY Chris Massera
WITNESS

BY Edward H. Nickson
EDWARD H. NICKSON
VICE PRESIDENT

BY Joann M. Laurila
JOANN M. LAURILA
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 15, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD H. NICKSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOANN M. LAURILA known to me to be the person who executed the within instrument as the ASST. SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dawn M. Lindstrom
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6106 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGES

EXHIBIT A

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STATE OF ALABAMA
COUNTY OF SHELBY

BOOK

POOL NO. B946

RECORDING DATA

BENEFICIARY

LOAN NO.	DATE OF MORTGAGE CARD NO.	BOOK	PAGE	BORROWER	BENEFICIARY
926141-9	01-08-87	109	390	JOHN D. NIBLETT, JR., AND WIFE, BRENDA S. NIBLETT	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926601-1	01-21-87	111	496	ARTURO IBANEZ AND WIFE, MARCELA M. IBANEZ	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926611-9	01-15-87	110	857	G. EDWIN TALIAFERRO, III AND WIFE, ELIZABETH J. TALIAFERRO	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926665-8	01-20-87	111	580	SAMUEL O. QUATTLEBAUM AND WIFE, SYLVIA K. QUATTLEBAUM	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926708-5	12-30-86	109	447	KENNETH V. BAKER AND WIFE, VONDA L. BAKER	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926724-7	01-09-87	111	229	JAMES C. ADAMS AND WIFE, BERYL J. ADAMS	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926727-1	01-12-87	110	437	ERIC J. MCCONNELL AND WIFE, JUDY A. MCCONNELL	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926742-5	12-19-86	107	275	DAN A. WATKINS AND HIS WIFE KATHY T. WATKINS	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926756-5	12-30-86	110	77	DAVID T. DOBBS, AN UNMARRIED MAN	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926773-5	01-15-87	111	907	BECKY T. LUCAS AND HUSBAND, WILLIAM B. LUCAS	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 JAN -8 PM 12:44*Thomas P. Shouder, Jr.*
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	12.00
TOTAL	17.00