

ALABAMA

COUNTY OF SHELBY
POOL NO H839

(blanket)

454
ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
all its interest under each security deed recorded in the Office of the Clerk of the County Court of SHELBY County, Alabama, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this, the 16th day of MARCH, 19 89.

Signed, sealed and delivered
in the presence of:

GOLDOME REALTY CREDIT CORP.

BY Lina Massara
WITNESS

BY Edward H. Nickson
EDWARD H. NICKSON
VICE PRESIDENT

BY Joann M. Laurila
JOANN M. LAURILA
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 15, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD H. NICKSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOANN M. LAURILA known to me to be the person who executed the within instrument as the ASST. SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dawn M. Lindstrom
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGES
EXHIBIT A

BOOK 273 PAGE 419

POOL NO. HB39

STATE OF ALABAMA
COUNTY OF SHELBY

RECORDING DATA

BENEFICIARY

BORROWER

LOAN NO.	DATE OF MORTGAGE CARD NO.	BOOK	PAGE	BORROWER	BENEFICIARY
926033-1	08-15-86	086	423	ROBERT F. MCCLEROY AND WIFE, LOHNER F. MCCLEROY	FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926053-6	08-21-86	087	135	GARY MICHAEL DAVIS AND WIFE, GAIL E. DAVIS	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
926150-8	08-15-86	087	383	MICHAEL G. NICHOLS AND BRENDA C. NICHOLS, HIS WIFE	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12: 37

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Cert 1.00
Index Fee 5.00
TOTAL 11.00