

ALABAMA
COUNTY OF SHELBY
LOAN NO 926602-0
POOL NO H896

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
8105 MAIN AVE SUITE 5
ORANGEVALE, CA 95882

468

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 206 PARK CLUB LANE, BUFFALO, NY 14231-0000
hereby sells, assigns, transfers and sets over upon it to:
FEDERAL HOME LOAN MORTGAGE CORPORATION, LOCATED AT 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
as Assignee, its successors,
representatives and assigns, all its rights, title and interest in and to a
certain Mortgage (or Deed to Secure Debt) executed by THOMAS J. HAHN AND WIFE,
JEAN J. HAHN
to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
dated OCTOBER 30, 1988 and recorded in Book no. 098 at page
325 Card no. _____ in the office of the Judge of Probate _____
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate
seal this 16th day of MARCH, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12:41

JUDGE OF PROBATE

GOLDOME REALTY CREDIT CORP.

By

EDWARD H. NICKSON
VICE PRESIDENT

By

JOANN M. LAURILA
ASST. SECRETARY

signed sealed and delivered
in the presence of:

STATE OF NEW YORK)

COUNTY OF ERIE)

On MARCH 15, 1989 before me DAWN M. LINDSTROM
personally appeared EDWARD H. NICKSON
and JOANN M. LAURILA
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as
VICE PRESIDENT and ASST. SECRETARY
and acknowledged to me the corporation executed it.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Cell	<u>1.00</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

(OAS.AL)