

537046

STATE OF ALABAMA

346

WE #61700 06-0002-9-00

County of SHELBY

STA 2 + 00 to STA 2 + 90

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

SOUTHLAKE PROPERTIES, INC.

BOOK 273 PAGE 161
for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, DOES hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

THE NORTH FIVE (5) FEET OF THE WEST FIFTY FIVE (55) FEET OF LOT # 6 OF THE VILLAGE ON VALLEYDALE AT SOUTHLAKE AS RECORDED IN MAP BOOK 11, PAGE 84 IN THE OFFICE OF THE JUDGE OF PROBATE.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by WALTER HIGLEY

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Southlake Properties, Inc. has caused this instrument to be executed in its name by William J. Wilkens, Jr. as its PROJECT MANAGER, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this 19 day of OCTOBER, 1989.

Attest:

SOUTHLAKE PROPERTIES, INC.
William J. Wilkens, Jr.

STATE OF Alabama)
COUNTY OF JEFFERSON)

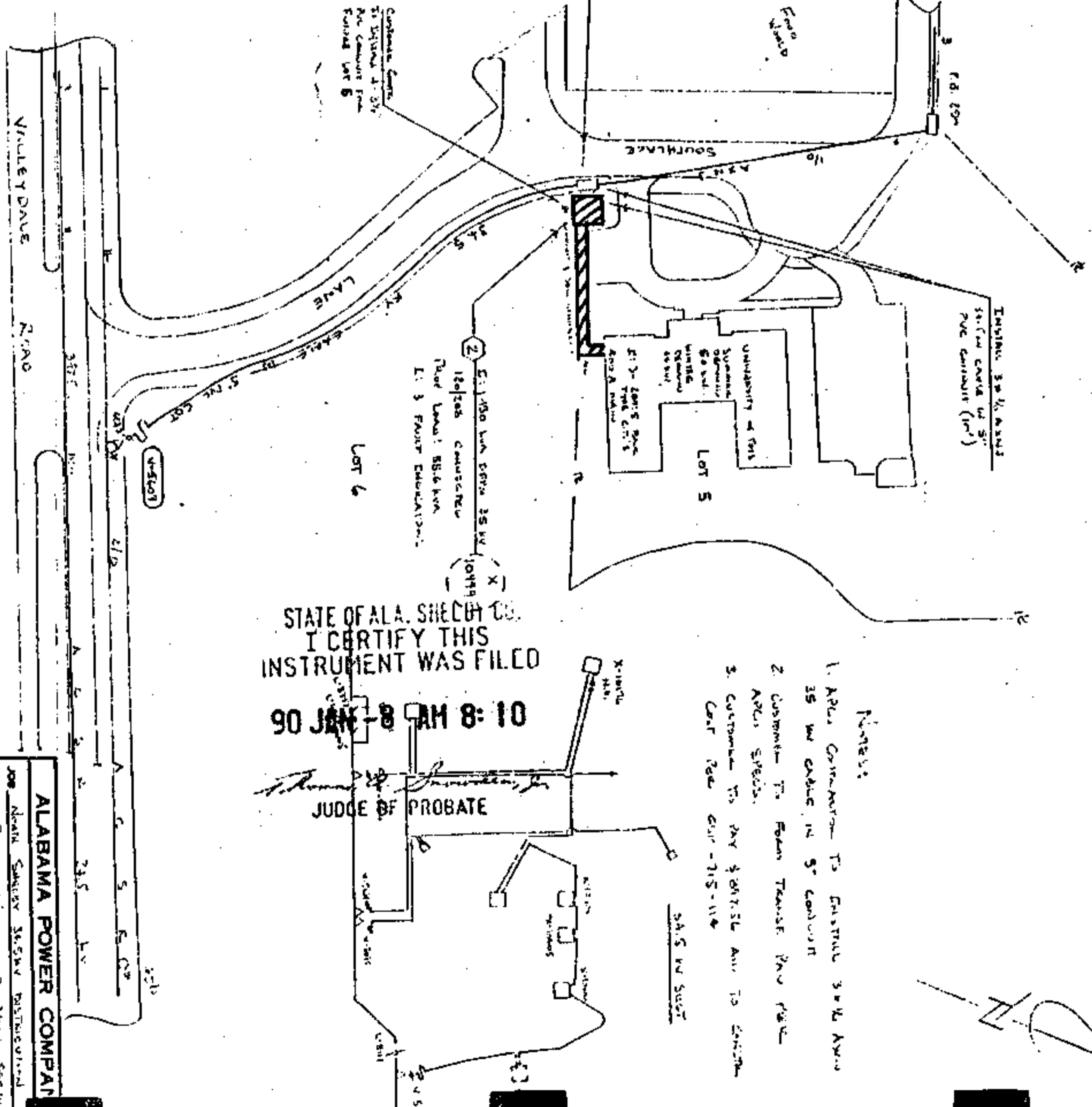
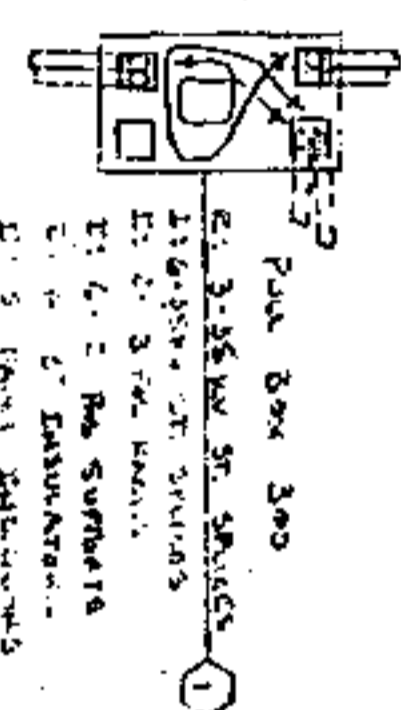
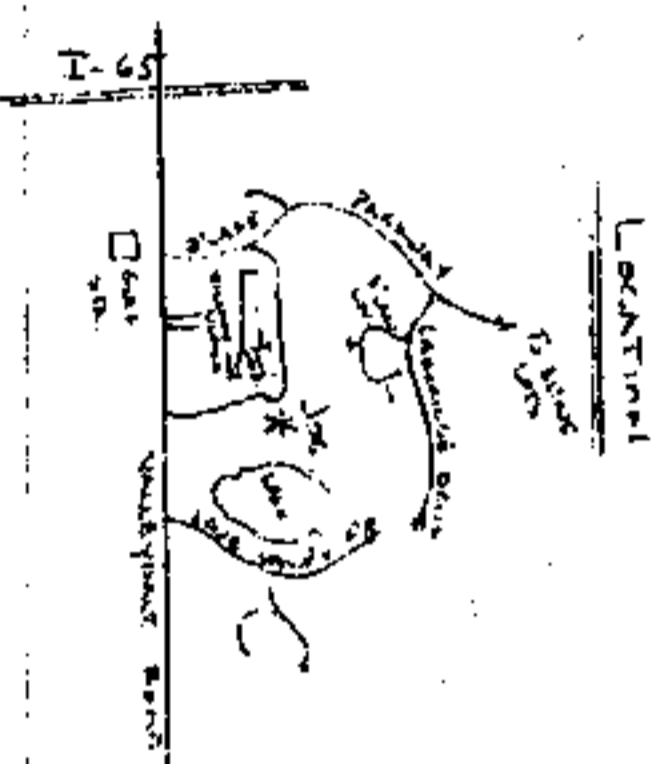
I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that William J. Wilkens, Jr. whose name as PROJECT MANAGER of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of OCTOBER, 1989.

Don D. Bailey
Notary Public

Actual _____
 Total Cost _____
 New Home _____
 Kitchen _____
 Tree Care _____
 Street _____
 Other _____

1. Deed Tax	\$ 1.50
2. ...	7.50
3. ...	3.00
4. ...	1.00
Total	\$ 12.00



STATE OF ALA. SHEET NO. 1
 I CERTIFY THIS INSTRUMENT WAS FILED
 90 JAN - 8 AM 8:10

JUDGE OF PROBATE

- Notes:
1. After Completion To Establish 30% Area 35' W. CABLE IN 5' CONDUIT
 2. Customer To Obtain Transfer From Power
 3. Customer To Pay 50% OF AMT TO CARRY

MAP SHEET 2nd-19-20-3
 DRAWN BY: S. J. ...
 APPROVED: C.H. ...
 DATE: 9-25-87

ALABAMA POWER COMPANY
 JOB: ...
 SCALE: 1" = 60'