

COUNTY OF

SHELBY

366

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

$$R \subseteq H$$

535724
61700-00-0182-9-00
STA100 To STA 600
STA900 To STA 1300
STA200 To STA 700
~~STA300 To STA 400~~

, for and in consideration of the sum of

ONE & NO 1100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

CARRIAGE HILLS - PHASE II

Subdivision, as recorded in Map Book 13, page 92, in the office of the Judge of Probate, SHELBY

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten(10) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19 _____.

WITNESS:

IN WITNESS WHEREOF, the said

R. è H., I₁₁C.

has caused this instrument to be executed in its name by

Bobby J. Rust

as its President and attested by

..., its Secretary, and its corporate seal to be

affixed, on the 6th day of ~~March~~ Sept 19 89

R. & H. Inc

By:

B. C. East Its President

ATTEST:

STATE OF Alabama
County of Jefferson

I, Camelia C. Wood, a Notary Public, in and for said County in said State,
hereby certify that Bobby J. Rast whose name
is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that being informed of the contents of the instrument he
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 6th day of September, 19 89


MY COMMISSION EXPIRES APRIL 23, 1991 Notary Public

1. Deed Tax	\$ 1.50
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 1.00
5. Notary Fee	\$ 1.00
6. Certified Copy Fee	\$ 1.00
Total	\$ 9.50

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify
that _____, whose name as President of _____

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Notary Public

90 JAN -8 AM 8:21

JUDGE OF PROBATE

Form 5-260

I hereby certify that the within instrument was filed
in my office for record on the _____
day of _____, 19 _____
at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

THE STATE OF ALABAMA ss. _____ County

ALABAMA POWER COMPANY

TO

FROM

UTILITY EASEMENT - SUBDIVISION

THE STATE OF ALABAMA

Parcel No. _____

LINE