This instrument was prepared by:

(Name) Phyllis Howton \_\_\_\_\_

## Cahaba Title.inc.

Riverchase Office (205) 988-5600

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_\_\_

Send Tax Notice to:

Eastern Office (205) 833-1571

433

(Address) P.O.BOX 9 Pelham, Alabama 3512	4	(Address)		
	ARRANTY DEED, JOINTLY	FOR LIFE WIT	H REMAINDER TO	SURVIVOR
STATE OF ALABAMAShelbyCOU	NTY } KNOW ALL ME	N BY THESE PR	ESENTS,	
That in consideration of TWENTY	THOUSAND AND NO/100 -		(\$20,000.00) -	
to the undersigned grantor, LAG (herein referred to as GRANTOR), is said GRANTOR does by these pres	CEY & COMPANY INC. in hand paid by the GRANTE sents, grant, bargain, sell and c	ES herein, the reconvey unto	eipt of which is here	a corporation,
JOHN H. HALE. JR., DIXIE	C. HALE, O'NEAL BISHOR	, BETTY BISH	ЮР	
(herein referred to as GRANTEES) of them in fee simple, together with e Shelby County, Alaba	for and during their joint lives wery contingent remainder and	e and unon the dea	ith of either of them	, then to the survivor I real estate, situated in
Lot 17 according to Map Book 13, Page 10 County, Alabama .	the survey of Valley	Brook,Phase l e Judge of Pr	il as recorded obate of Shelby	in 7
The above property in restrictions, set-based	is conveyed subject to ack lines, right of wa	existing eas ys, limitatio	ements, conditions, if any of	ions, record.
Mineral and mining	rights excepted.			
PAGE 377		() (4) 10 1 <del>11</del>	· · · · · · · · · · · · · · · · · · ·	3.50 2.50
273		4. 1. (		1.00
<b>5008</b>				2850
TO HAVE AND TO HOLD, then to the survivor of them in fer remainder and right of reversion. A their heirs and assigns, that is law that it has a good right to sell an	and said GRANTOR does for its viully seized in fee simple of sa	self, its successors a aid premises, that t	and assigns, covenant they are free from all	with said GRANTEES, encumbrances,
and defend the same to the said G	RANTEES, their neirs, execut	OIS SHIT SESSETS TO	CVCI, against the 12	
IN WITNESS WHEREOF, who is authorized to execute this	conveyance, has hereto set its	signature and scal	, this the <i>5台</i> っ day (	of January 1990
ATTEST:	STATE OF ALA. SHELBY CO	i. <b>By</b>	les 8	Lace_
Secretary	INSTRUMENT WAS TH		President	
STATE OF ALABAMA	90 JAN -8 PH 12: 0	, ,		
COUNTY OF Shelby	JUDGE OF PROBATE		Notos: Public is and	for said County in said
I, Undersigned State, hereby certify that whose name as Presid a corporation, is signed to the for informed of the contents of the as the act of said corporation,	lent of Lacey & Compar	ny, Inc. sknown to me acl	knowledged before m	e on this day that, bein
	official scal, this is 5th day	y of Januar	*	1990
18,	1990 pr 19 Box	Phy	eli 24. 2	Vocata