

536128

STATE OF Alabama )  
COUNTY OF Shelby )

WE NUMBER 64600000790900  
Sta # 1 + 00 (underground)  
to Sta # 1 + 100

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
Dr. Roy F. Preston and wife, Mrs. Roy F. Preston

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, We hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along routes to be selected by the grantee (generally  
shown crosshatched on the attached drawing), its successors or assigns,  
all poles, wires, conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith for the overhead  
and underground transmission and distribution of electric power and for  
the overhead and underground communication service, upon, over, under and  
across the following described land, situated in Shelby County,  
Alabama:

See Exhibit "A" attached hereto and made a part hereof for  
a legal description of the property involved.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By D.H. Reed

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

4<sup>th</sup> day of October, 1989.

WITNESS:

Frankie Brodsky  
Frankie Brodsky

Dr. Roy J. Preston (Seal)  
Mrs. Roy J. Preston (Seal)

STATE OF )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public, in and for

said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing

instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that

being informed of the contents of the instrument \_\_\_\_\_ executed the same

voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

\_\_\_\_\_, 19\_\_\_\_.

EXHIBIT A.

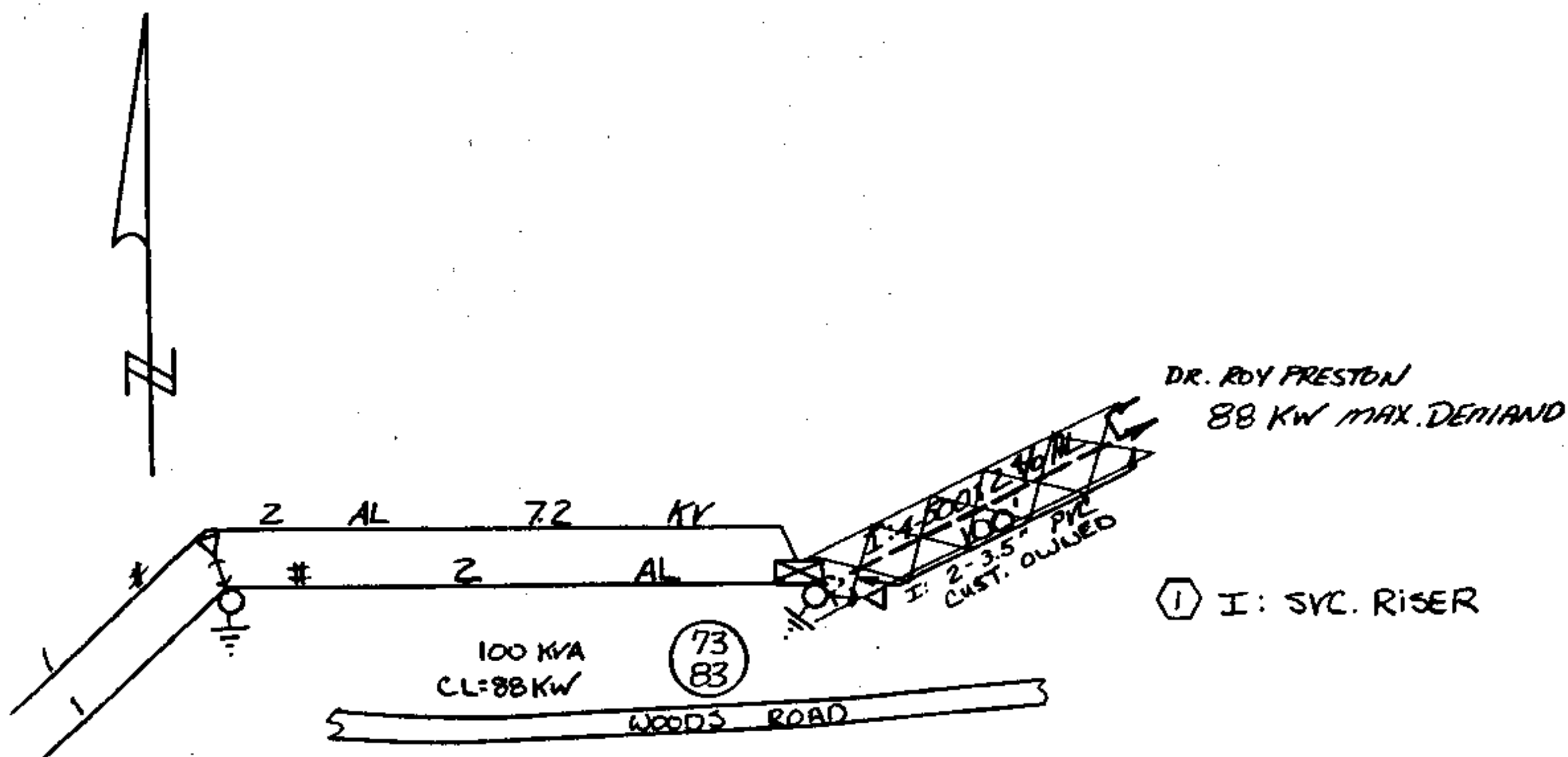
LEGAL DESCRIPTION OF PROPERTY  
CONVEYED FROM THOMAS W. STUBBS, JR.  
AND WIFE, LAJUANA SNOWDEN STUBBS TO  
ROY F. PRESTON AND WIFE, MARGIE A. PRESTON

Commence at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 4, Township 20 South, Range 1 East, Shelby County, Alabama, and run thence South 87 deg. 51 min. 31 sec. East along the South line of said 1/4 1/4 a distance of 454.34 feet to a point on the Easterly right of way line of Shelby County Road No. 55 and the point of beginning of the property being described; thence continue along last described course on the same bearing of South 87 deg. 51 min. 31 sec. East a distance of 880.29 feet to a point; thence run South 88 deg. 15 min. 07 sec. East a distance of 1,333.27 feet to a point; thence run South 88 deg. 41 min 14 sec. East a distance of 1,409.04 feet to an existing fence corner; thence run North 1 deg. 13 min. 57 sec. West a distance of 1,318.37 feet to an existing fence corner; thence run North 88 deg. 35 min. 15 sec. West along an existing fence line a distance of 1,338.54 feet to an existing fence corner; thence run North 1 deg. 23 min. 59 sec. East a distance of 1,332.77 feet to an existing fence corner; thence run North 87 deg. 20 min. 48 sec. West along an existing fence line a distance of 1,195.77 feet to a point on the same said Easterly right of way line of same said Shelby County Road No. 55, in a curve to the right having a central angle of 2 deg. 58 min. 54 sec. and a radius of 9,066.57 feet; thence run along the arc of said curve along the said right of way line of said road an arc distance of 471.82 feet to the P.T. (point of tangency) of said curve; thence run South 28 deg. 28 min 17 sec. West along said right of way line a distance of 336.40 feet to the P.C. (point of curvature, beginning of curve) of a curve to the right having a central angle of 3 deg. 07 min. 40 sec. and a radius of 5,534.14 feet; thence continue along the arc of said right of way curve an arc distance of 302.11 feet to the P.T. of said curve; thence run South 31 deg. 35 min. 56 sec. West a distance of 120.05 feet to the P.C. of a curve to the left having a central angle of 11 deg. 41 min. 23 sec. and a radius of 2,160.00 feet; thence continue along the arc of said right of way line curve an arc distance of 440.70 feet to the P.T. of said curve; thence run South 19 deg. 54 min. 34 sec. West along said right of way line a distance of 205.48 feet to the P.C. of a curve to right having a central angle of 4 deg. 17 min. 23 sec. and a radius of 3,175.00 feet; thence continue along the arc of said right of way line curve an arc distance of 237.71 feet to the P.R.C. (point of reverse curve) of a curve to the left having a central angle of 18 deg. 16 min. 24 sec. and a radius of 1,510.00 feet; thence continue along the arc of said right of way line curve an arc distance of 481.59 feet to the P.T. of said curve; thence run South 5 deg. 55 min. 33 sec. West a distance of 281.77 feet to the point of beginning; being situated in Shelby County, Alabama.  
1/2 mineral and mining rights excepted.

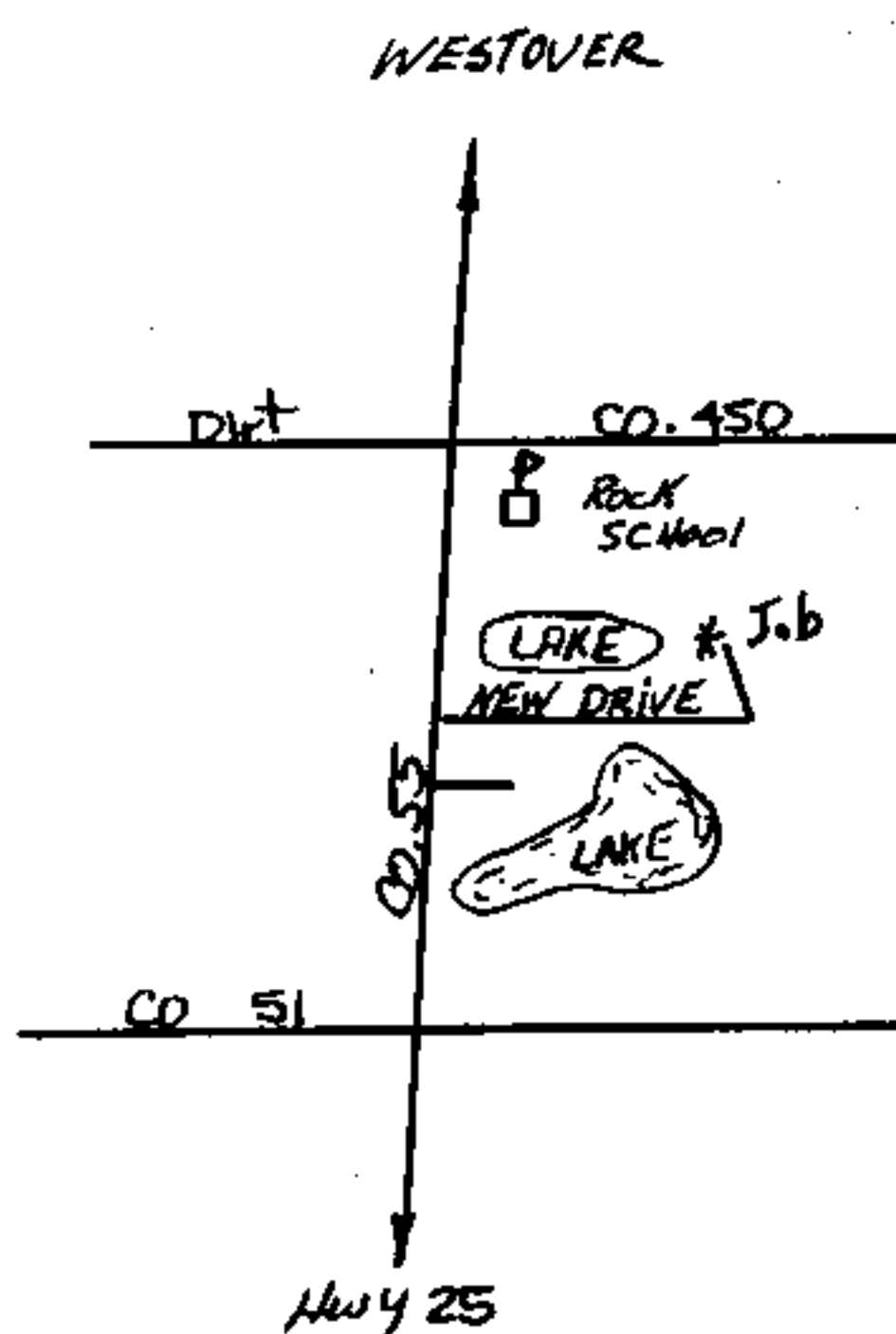
# SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 64600 00 07909		Customer DR. ROY PRESTON			Estimate No.	
Division WESTERN		District MONTEVALLO		Town CLMBA		Drawn By CUPPS
Scale NTS	Ft. Per Inch	Section 4 & 33	Township 20 S	Range 1 E	Map Reference C-58681-6 & 7	Date 9-27-89



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -8 AM 8:15

*Thomas A. Snowling, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	-----	\$	5.00
2. Mfg. Tax	-----	\$	10.00
3. F. ...	-----	\$	3.00
4. ...	-----		
5. ...	-----		1.00
6. ...	-----		
Total	-----	\$	14.50