

536926

348

Underground

Sta # 1+00 to Sta # 8+00+also
Sta # 5+00 to Sta # 9+5; ALSO 9+5 to 10+00? Guy (South
Sta # 5+00 to Sta # 11+00
Guy on Sta # 6, 7, 9, 11

Sta # 11+00 to Sta # 12+00 to Sta # 20+00
Sta # 12+00 to Sta # 20+00 to Sta # 21+00
Sta # 12+00 to Sta # 13+00 to Sta # 14+00
to Sta # 17+00 to Sta # 18+00 to Sta # 18+00
to Sta # 18+00 to Sta # 19+00 AND ALL SERVICE LATERALS

WE NUMBER 646000000621900

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Clifford W. Lynch and wife, Barbara C. Lynch

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

See Exhibit "A" attached hereto and made a part hereof
for a legal description of the property involved.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

by Walter Heglar

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



318.7215 R 25

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 8th day of August, 1989.

WITNESS:

Penelope P. Cunningham

Clifford W. [Signature] (Seal)

Penelope P. Cunningham

Barbara C. Lynch (Seal)

BOOK 273 PAGE 168

STATE OF)

COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that

being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

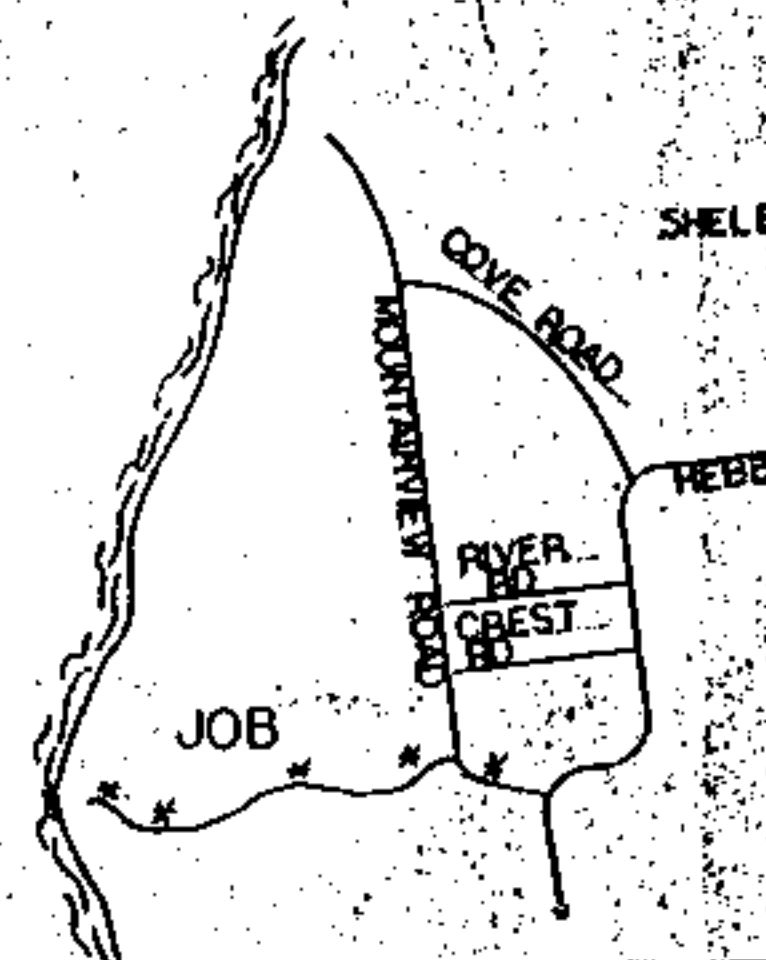
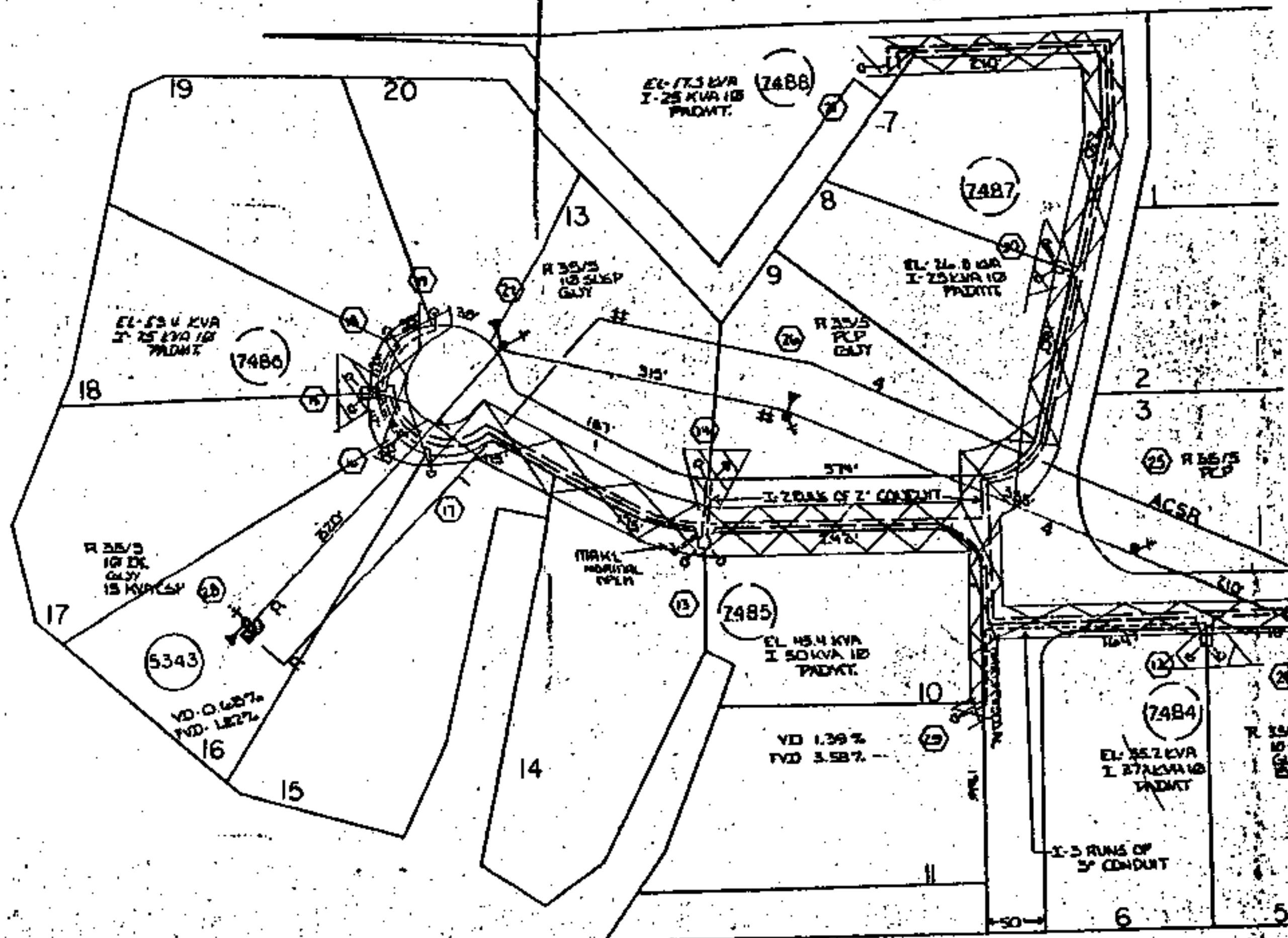
Given under my hand and official seal, this the _____ day of

_____, 19____.

Exhibit "A"

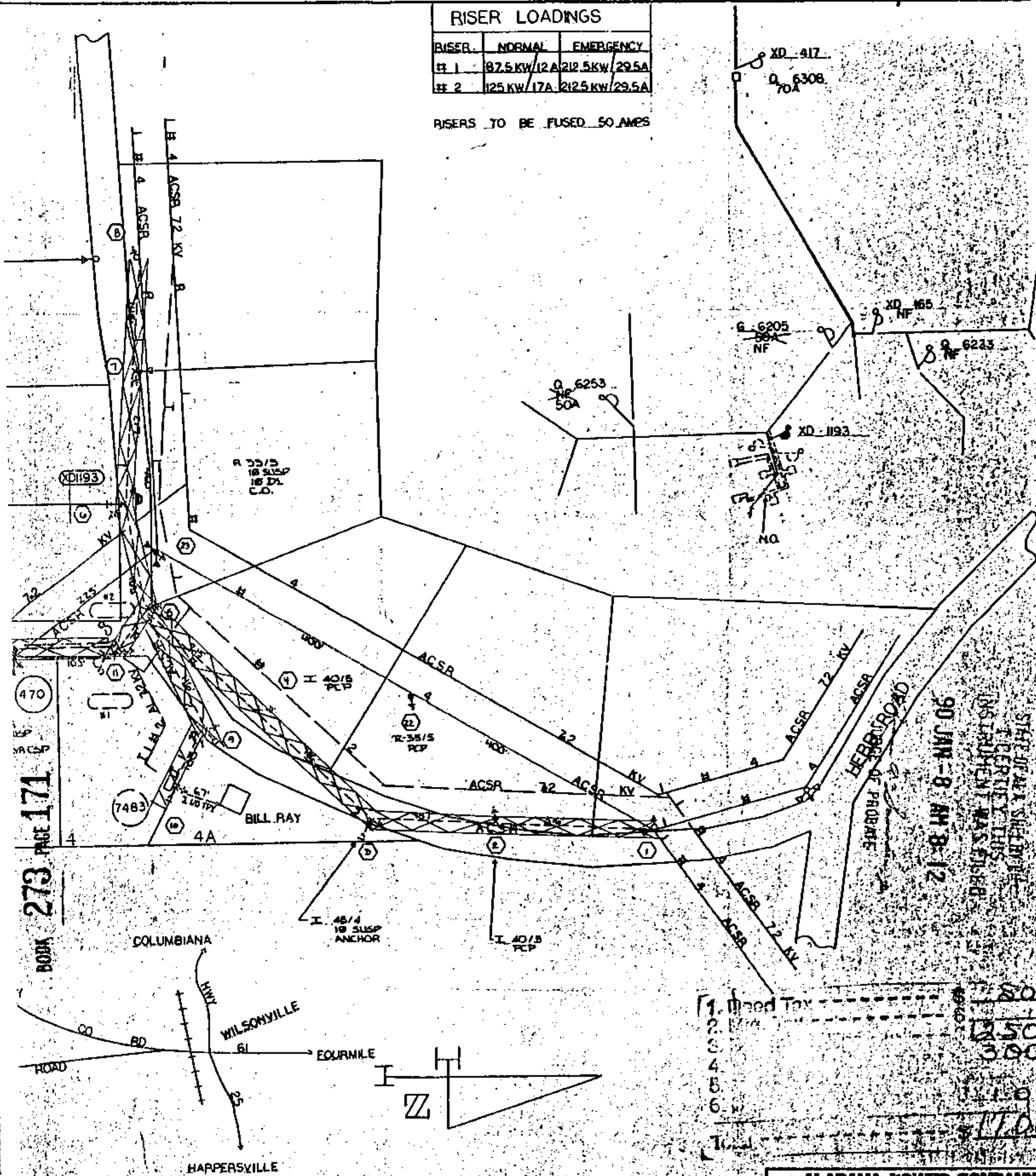
Commence at the Northeast corner of the West 1/2 of Section 18, Township 21 South, Range 2 East; thence run South along the East line of the West 1/2 of said Section for 826.00 feet to the South right of way of Hebb Road and the point of beginning; thence continue last described course for 1992.95 feet to the 397 contour of Lay Lake; thence run along the said 397 contour the following courses: 125 deg. 13 min. 10 sec. right, run 114.91 feet; 13 deg. 52 min. 10 sec. left, run 205.47 feet; 82 deg. 28 min. left, run 30.96 feet; 91 deg. 35 min. left, run 246.19 feet; 27 deg. 27 min. right, run 70.39 feet; 68 deg. 04 min. right, run 79.49 feet; 69 deg. 55 min. right, run 369.20 feet; 93 deg. 02 min. left, run 56.60 feet; 86 deg. 30 min. left, run 244.00 feet; 10 min. 31 sec. right, run 111.36 feet; 82 deg. 40 min. right, run 168.80 feet; 24 deg. 38 min. right, run 272.00 feet; 36 deg. 12 min. right, run 103.13 feet; 34 deg. 52 min. right run 163.44 feet; 9 deg. 20 min. left; run 297.80 feet; 53 deg. 22 min. right, run 42.00 feet; 24 deg. 35 min. 17 sec. right, run 341.24 feet; 47 deg. 45 min. 42 sec. right, run 322.00 feet; 99 deg. 56 min. left run 275 feet; 90 deg. 00 min. left, run 20.00 feet; 90 deg. 00 min. left, run 234.80 feet; 99 deg. 56 min. right, run 309.60 feet; 46 deg. 05 min. left, run 264.80 feet to a point on said 397 contour line and the East line of Riverview Subdivision; thence 177 deg. 44 min. right, run North along the East line of said Riverview Subdivision for 1197.62 feet to an iron pipe; thence 93 deg. 18 min. 40 sec. left, continue along said subdivision for 150.17 feet; thence 93 deg. 27 min. right, continue along said subdivision for 1798.06 feet to the South right of way of Hebb Road; thence 107 deg. 05 min. 10 sec. right, run Southeasterly along said right of way for 160.60 feet; thence 13 deg. 10 min. 10 sec. right, continue along said right of way for 463.84 feet; thence 14 deg. 58 min. 20 sec. right, continue along said right of way for 234.73 feet; thence 6 deg. 05 min. 20 sec. left, continue along said right of way for 147.13 feet; thence 7 deg. 19 min. 20 sec. left continue along said right of way for 210.00 feet; thence 23 deg. 48 min. 18 sec. left, run along said right of way for 72.27 feet to the point of beginning; being situated in Shelby County, Alabama. Less and except any part of subject property lying within a public road right of way. Also, less and except, that portion deeded to William R. Ray, Sr. and Helen E. Ray as is recorded in Real Book 242 at Page 697 in the office of the Judge of Probate of Shelby County, Alabama.

1) ALL UG PRIMARY TO BE 1 # 2
AXNJ 72 KV
2) ALL UG SECONDARY TO BE 1 # 1/0
6 2 # 5/0 ACSSA UNLESS
OTHERWISE NOTED.
3) LOAD PER HOUSE LRWD 3 1/2 THP
4) AVG FRONT LOT FOOTAGE - .134 FT



RISER LOADINGS		
RISER	NORMAL	EMERGENCY
# 1	87.5 KW/12A	212.5 KW/29.5A
# 2	125 KW/17A	212.5 KW/29.5A

RISERS TO BE FUSED 50 AMPS



BOOK 273 PAGE 171

90 JAN - 8 AM 8:12
STATE OF ALA. SHERIFF
PROPERTY THIS
INSTRUMENT WAS FILED

1. Road Tax	2.00
2. Road	12.50
3. Road	3.00
4. Road	1.00
5. Road	1.00
6. Road	1.00
7. Road	1.00
8. Road	1.00
9. Road	1.00
10. Road	1.00
11. Road	1.00
12. Road	1.00
13. Road	1.00
14. Road	1.00
15. Road	1.00
16. Road	1.00
17. Road	1.00
18. Road	1.00
19. Road	1.00
20. Road	1.00
21. Road	1.00
22. Road	1.00
23. Road	1.00
24. Road	1.00
25. Road	1.00
26. Road	1.00
27. Road	1.00
28. Road	1.00
29. Road	1.00
30. Road	1.00

WE: H 64600-00-0621-9
MAP REF C-WD-60875-15

SECTION 18
TOWNSHIP 21 S
RANGE 2 E

APPROVED *[Signature]* DATE 8-1-89
APPROVED *[Signature]* DATE

ALABAMA POWER COMPANY
MONTVALLO DISTRICT 12
RETAIL CARLETON POINTE SUBDIV.
SCALE N T S
SHEET 1 OF 1 SHEETS
SUPERSEDES C-461-22