

STATE OF ALABAMA
COUNTY OF JEFFERSON

405

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, J. Ellen Ash, do hereby revoke any and all previous Powers of Attorney heretofore executed by me. That by these presents I do make, constitute and appoint James E. Hill, Jr., true and lawful attorney for me and in my name, place and stead to do, execute and perform all and every act or acts, thing or things, in law needful, necessary or convenient to be done, as fully, largely, and amply, to all intents and purposes whatsoever as I might or could do if acting personally in regard to the sale of my condominium located at 901 Gables Drive, Birmingham, AL 35244

And I hereby ratify and confirm all lawful acts done by my said attorney by virtue hereof.

Given under my hand and seal this the 15th day of

December, 1989.

J. Ellen Ash
J. Ellen Ash

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, do hereby certify that J. Ellen Ash, whose name is signed to the foregoing Limited Power of Attorney, and who is known to me, acknowledged before me this day, being informed of the contents of the Limited Power of Attorney, she executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this the 15th day of

December, 1989.

Emily F. Sumner
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 AM 10:16

Thomas A. Sumner, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$
	2.50
	3.00
	1.00
	6.50