

ALABAMA

COUNTY OF SHELBY  
POOL.NO H978

(blanket)

482

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION  
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000  
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202  
all its interest under each security deed recorded in the Office of the  
Clerk of the County Court of SHELBY County, Alabama,  
listed and more particularly described in Exhibit A attached hereto and  
incorporated herein by this reference, together with the note or notes  
therein described or referred to, the moneys due and to become due thereon  
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate  
seal this, the 15th day of MARCH, 19 89.

Signed, sealed and delivered  
in the presence of:

GOLDOME REALTY CREDIT CORP.

BY Lina Massera  
WITNESS

BY Edward H. Nickson  
EDWARD H. NICKSON  
VICE PRESIDENT

BY Joann M. Laurila  
JOANN M. LAURILA  
ASST. SECRETARY

STATE OF NEW YORK  
COUNTY OF ERIE

On MARCH 15, 1989, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared EDWARD H. NICKSON  
known to me to be the person who executed the within instrument as the  
VICE PRESIDENT, and JOANN M. LAURILA  
known to me to be the person who executed the within instrument as the  
ASST. SECRETARY of the Corporation that executed the  
within instrument and acknowledged to me that the corporation executed the  
within instrument pursuant to its by-laws or a resolution of its board of  
directors.

Dawn M. Lindstrom  
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6106 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

STATE OF ALABAMA  
COUNTY OF SHELBY

DATE OF EXPIRATION CARD NO.

**CONFIDENTIAL**

925896-5 10-15-86

926723-9 01-31-87

926840-5 01-21-87

095

511

112

697

15

837

**JON PATR**

**JOHN PATRICK SHUGRUE AND WIFE, SHARON R. SHUGRUE**

KENNETH O. WRIGHT AND WIFE, KATHY J. WRIGHT

CHARLES M NICHOLSON AND WIFE, CHERYL L. NICHOLSON

**POOL NO. H976**

**BENEFICIARY**

**FIRST SOUTHERN FEDERAL SAVINGS &  
LOAN ASSOCIATION**

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LOAN ASSOCIATION**

**FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -8 PM 12: 46

*Thomas A. Sherrin, Jr.*  
JUDGE OF PROBATE

Recording Fee	\$ 3.00
<i>212</i> Index Fee	<del>5.00</del>
<b>TOTAL</b>	<b>11.00</b>