

ALABAMA
COUNTY OF SHELBY
LOAN.NO 926088-4
POOL.NO H922

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-9000
hereby sells, assigns, transfers and sets over upon it to:
FEDERAL HOME LOAN MORTGAGE CORPORATION, LOCATED AT 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
as Assignee, its successors,
representatives and assigns, all its rights, title and interest in and to a
certain Mortgage (or Deed to Secure Debt) executed by JAMES F. WHITE, JR., AN
UNMARRIED MAN
to FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
dated JUNE 30, 1986 and recorded in Book no. 078 at page
835 Card no. _____ in the office of the Judge of Probate
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate
seal this 15th day of MARCH, 1989.

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GOLDOME REALTY CREDIT CORP.

By Edward H. Nickson
EDWARD H. NICKSON
VICE PRESIDENT

By Joann M. Laurila
JOANN M. LAURILA
ASST. SECRETARY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12:43

signed sealed and delivered
in the presence of:

STATE OF NEW YORK)

COUNTY OF ERIE)

On MARCH 15, 1989 before me DAWN M. LINDSTROM
personally appeared EDWARD H. NICKSON
and JOANN M. LAURILA
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as
VICE PRESIDENT and ASST. SECRETARY
and acknowledged to me the corporation executed it.

Dawn M. Lindstrom
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Cert	<u>3.00</u>
Index Fee	
TOTAL	<u>6.50</u>

(OAS.AL)