

ALABAMA

(blanket)

COUNTY OF SHELBY
POOL.NO H989

485

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-8000
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION
located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
all its interest under each security deed recorded in the Office of the Clerk of the County Court of SHELBY County, Alabama, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this, the 15th day of MARCH, 19 89.

Signed, sealed and delivered
in the presence of:

GOLDOME REALTY CREDIT CORP.

BY

WITNESS

BY

EDWARD H. NICKSON
VICE PRESIDENT

BY

JOANN M. LAURILA
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 15, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD H. NICKSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOANN M. LAURILA known to me to be the person who executed the within instrument as the ASST. SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dawn M. Lindstrom
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6106 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGES EXHIBIT A

STATE OF ALABAMA
COUNTY OF SHELBY

POOL NO. H989

BOOK 273 PAGE 471

LOAN NO.	DATE OF MORTGAGE	BOOK	PAGE	BORROWER	RECORDING DATA	BENEFICIARY
925894-9	11-07-86	111	634	ROBERT LEWIS KING & WIFE NORMA FAYE KING		FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926034-0	08-19-86	086	768	SAMUEL EARL NIVEN, SR., AND WIFE, JUNE C. NIVEN		FIRST SOUTHERN FEDERAL SAVINGS & LOAN ASSOCIATION
926492-2	11-10-86	112	370	STEPHEN W. HORNBACK & WIFE DONNA S. HORNBACK		FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12:47

Thomas A. Shaw, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.68
Index Fee 5.00
TOTAL 11.00