

ALABAMA
COUNTY OF SHELBY
LOAN NO 926303-9
POOL NO H852

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
8105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 205 PARK CLUB LANE, BUFFALO, NY 14231-8000
hereby sells, assigns, transfers and sets over upon it to:
FEDERAL HOME LOAN MORTGAGE CORPORATION, LOCATED AT 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
as Assignee, its successors,
representatives and assigns, all its rights, title and interest in and to a
certain Mortgage (or Deed to Secure Debt) executed by MARK E. MAXWELL AND WIFE,
BRENDA K. MAXWELL
to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION
dated SEPTEMBER 19, 1986 and recorded in Book no. 082 at page
786 Card no. in the office of the Judge of Probate
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to
the above Assignee, its successors, representatives, and assigns, the aforesaid
Mortgage, the property described therein, the indebtedness secured thereby
together with all the powers, options, privileges, and immunities therein
contained.

The Assignor herein has this day sold and assigned to the Assignee herein the
note secured by this mortgage and this transfer is made to secure the Assignee
its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate
seal this 16th day of MARCH, 1988.

BOOK 273 PAGE 426

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

GOLDOME REALTY CREDIT CORP.

By *E. H. Nickson*
EDWARD H. NICKSON
VICE PRESIDENT

By *Joann M. Laurila*
JOANN M. LAURILA
ASST. SECRETARY

signed sealed and delivered
in the presence of:

STATE OF NEW YORK)

COUNTY OF ERIE)

On MARCH 15, 1988 before me DAWN M. LINDSTROM
personally appeared EDWARD H. NICKSON
and JOANN M. LAURILA
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as
VICE PRESIDENT and ASST. SECRETARY
and acknowledged to me the corporation executed it.

Dawn M. Lindstrom
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>3.00</u>
TOTAL	<u>6.50</u>

(OAS.AL)