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STATE OF ALABAMA

WE # 61700-00-0203-9-00

County of SHELBY

STA 8 + 00 to STA 1 + 00
ALSO; Guys AT 2+00, 4+00, 6+00 & 8+00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

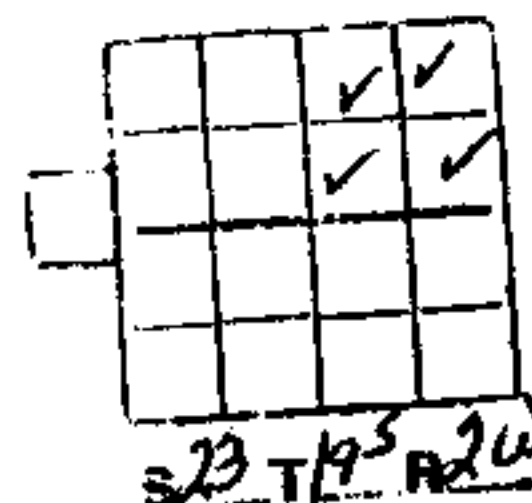
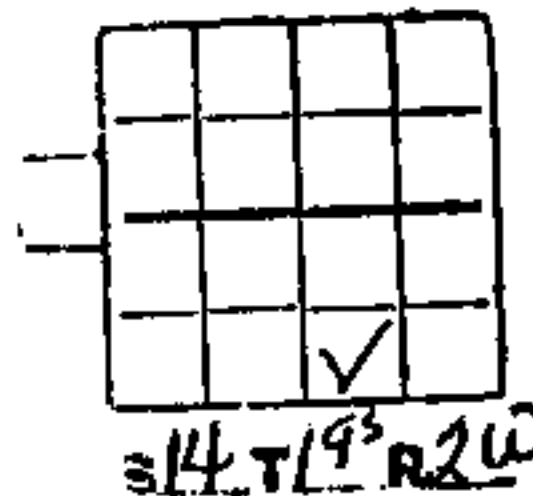
SHELBY COUNTY BOARD OF EDUCATION

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for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a Corporation, the receipt whereof is acknowledged, does hereby grants to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the overhead and underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This instrument prepared in
the Corporate Real Estate
Dept of Alabama Power Co.
Birmingham, Ala.
By D. H. Reed

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by Ellie B. Glascox as its SUPERINTENDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this 18th day of SEPTEMBER, 1989.

Attest:

SHELBY COUNTY BOARD OF EDUCATION

Ellie B. Glascox

STATE OF Alabama)

COUNTY OF Shelby)

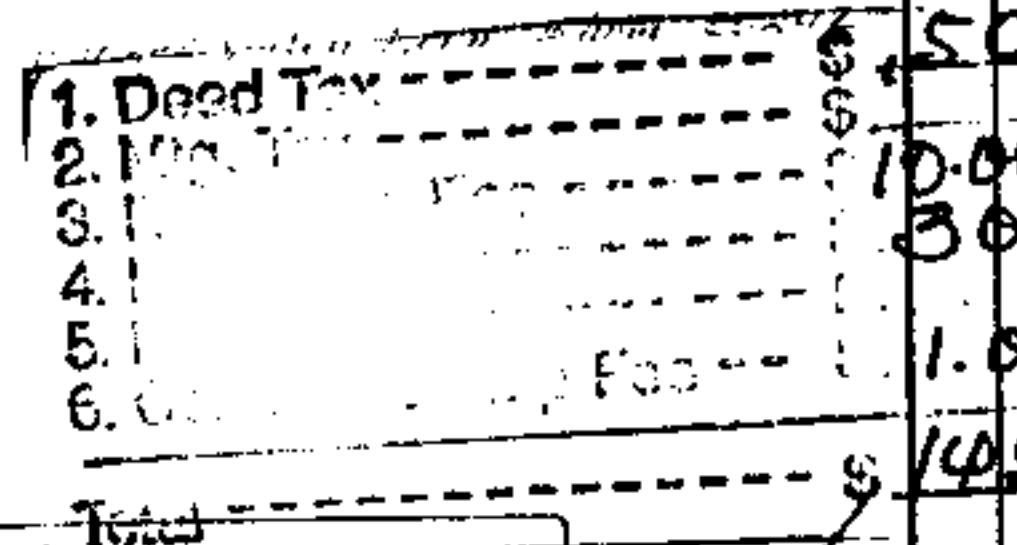
I, Norma Newman, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glascox whose name as Superintendent of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of September, 1989.

Norma H. Newman
Notary Public

A parcel of land situated part in the SW 1/4 of the SE 1/4 of Section 14, and part in the NE 1/4 of Section 23, Township 19 South, Range 2 West, described as follows: Commence at the NE corner of Section 23, and go South 2 deg. 06 min. 38 sec. West along the East boundary of said Section 1339.25 feet; thence South 48 deg. 19 min. 08 sec. West for 1339.23 feet; thence North 39 deg. 44 min. 22 sec. West for 563.28 feet to the Southerly boundary of Highway 119; thence North 39 deg. 53 min. 39 sec. West for 80.00 feet to the Northerly boundary of Highway 119 and the point of beginning; thence North 40 deg. 02 min. 36 sec. West for 1618.00 feet to a point on the Southerly bank of Bishop Creek; thence North 61 deg. 47 min. 58 sec. East and run Easterly along a traverse line being 15 feet Southerly of the center line of Bishop Creek (The area between the center line of Bishop Creek and the Traverse line to be included) 18.90 feet; thence South 80 deg. 02 min. 10 sec. East for 94.93 feet; thence North 23 deg. 57 min. 43 sec. East for 164.35 feet; thence South 81 deg. 13 min. 12 sec. East for 62.46 feet; thence North 64 deg. 52 min. 38 sec. East for 88.95 feet; thence North 24 deg. 26 min. 26 sec. East for 70.64 feet; thence South 82 deg. 29 min. 47 sec. East for 110.63 feet; thence North 6 deg. 08 min. 14 sec. East for 115.37 feet; thence North 60 deg. 41 min. 53 sec. East for 42.47 feet; thence North 47 deg. 48 min. 05 sec. East for 95.69 feet; thence North 29 deg. 02 min. 53 sec. East for 172.26 feet; thence North 46 deg. 41 min. 06 sec. East for 89.57 feet; thence North 76 deg. 10 min. 23 sec. East for 82.99 feet to the end of Creek traverse; thence South 45 deg. 01 min. East for 1628.84 feet to the Northerly boundary of Highway 119; thence South 50 deg. 19 min. 29 sec. West along said boundary 118.57 feet; thence South 51 deg. 15 min. 38 sec. West along said boundary 1061.01 feet to the point of beginning; being situated in Shelby County, Alabama.

CHERRY COUNTRY
ELEMENTARY



JUDGE OF PROBATE

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9-20-89