

372
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Molton, Allen and Williams Corporation does hereby grant, bargain, sell and convey and assign unto Molton, Allen and Williams Corporation all its right, title and interest in and to a certain mortgage executed to it by _____

_____, on the 29th day of December, 19 89, and recorded in Book 273, Page 244, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 29th day of December, 19 89.

CORPORATE SEAL

BY: _____

ITS: _____

President

Attest:

BY: _____

ITS: Asst. Vice President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of December, 19 89.

NOTARY SEAL

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 AM 8: 35

Notary Public

JUDGE OF PROBATE

My Commission Expires:

MY COMMISSION EXPIRES MAY 8, 1992

BOOK 273 PAGE 248

1. Deed Tax	\$	
2. Notary Fee		2.50
3. Recording Fee		3.00
4. State Tax		1.00
5. County Tax		
6. Total		6.50