

375
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Traveler's Mortgage Services does hereby grant, bargain, sell and convey and assign unto Traveler's Mortgage Services all its right, title and interest in and to a certain mortgage executed to it by _____ on the 28th day of December, 19 89, and recorded in Mtg. Book 273, Page 250, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President, and attested by June H. Langston its Asst. Vice President (and its corporate seal to be hereto affixed), this the 28th day of December, 19 89.

CORPORATE SEAL

BY: _____

ITS: President

Attest:

BY: _____

ITS: Asst. Vice President

State of Alabama)

Jefferson County)

90 JAN -8 AM 8:38

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of December, 19 89.

NOTARY SEAL

Suzanne D. Kinn

Notary Public

MY COMMISSION EXPIRES MAY 8, 1992

My Commission Expires: _____

David Odell

1. Deed Tax	\$	2.50
2. Notary Fee	\$	3.00
3. Recording Fee	\$	1.00
Total	\$	6.50

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