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344

STATE OF Alabama
COUNTY OF Shelby

WE NUMBER 64600000892900
Sta# 1+00 to Sta# 1+200
MSO 644 013 1+00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Michael Strong and wife, Catherine M. Strong

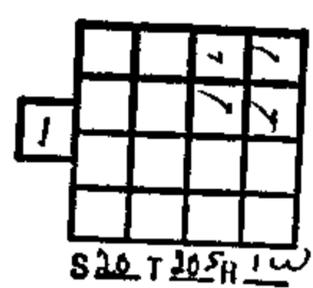
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in consideration of the sum of One and No/100 Dollars (\$1.00) to Us
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, We hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee (generally
shown crosshatched on the attached drawing), its successors or assigns,
all poles, wires, conduits, cables, translosures and other appliances
and facilities useful or necessary in connection therewith for the overhead
and underground transmission and distribution of electric power and for
the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby County,
Alabama:

All that part of the North 1/2 of the East 3/4 of Section 20, Township
20 South, Range 1 West lying South of Shelby County Highway # 94

This instrument prepared in
the Corporate Real Estate
Dept of Alabama Power Co.
Birmingham, Ala.
By Walter Heglar

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

13th day of November, 1929.

WITNESS:

Charles M. Hines

Michael J. [Signature] (Seal)

Charles M. Hines

Catherine M. [Signature] (Seal)

STATE OF)

COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of

_____, 19____.

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SKETCH OF PROPOSED WORK

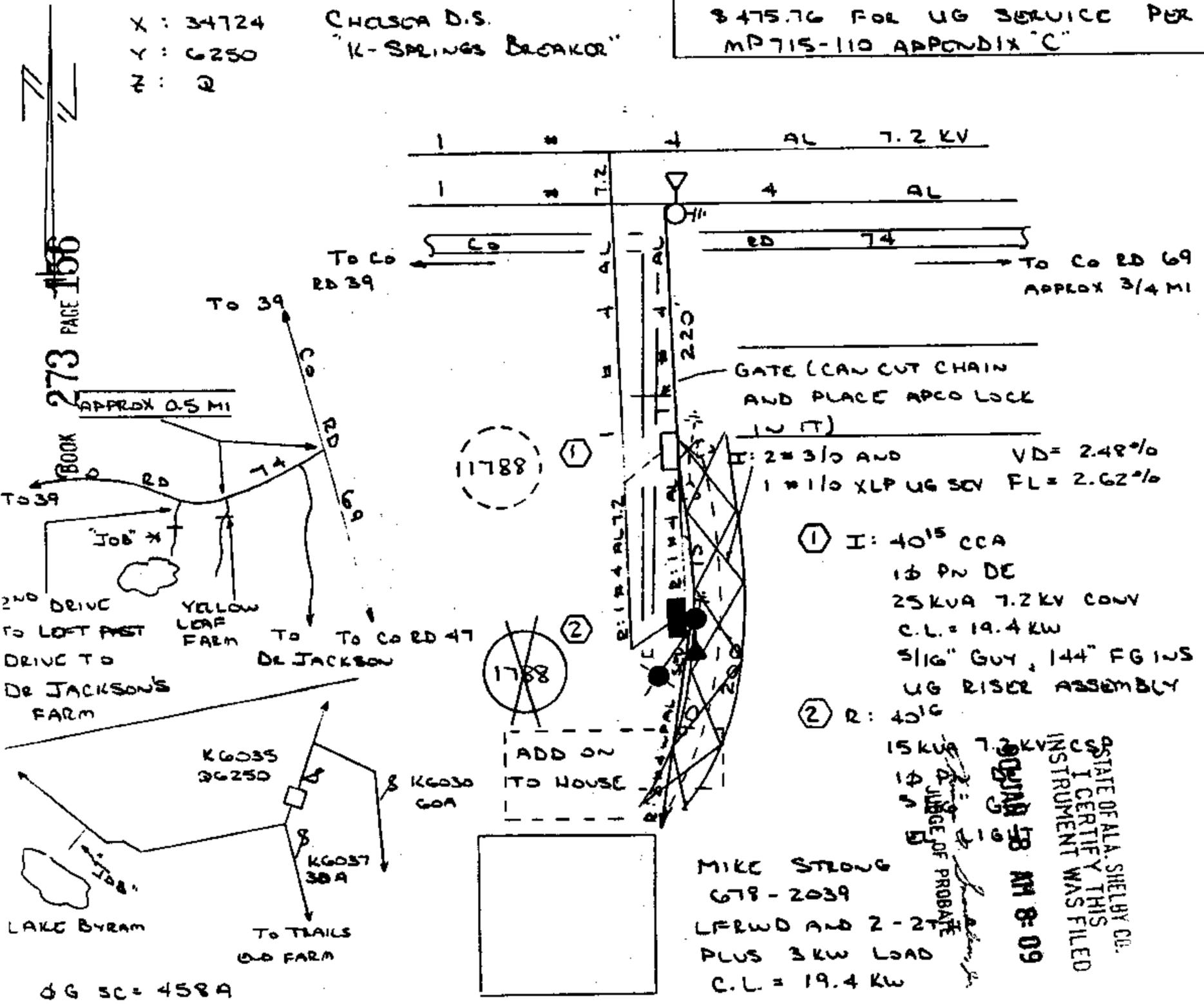
Alabama Power

35 KV CONST

WE No. 64600-00-08929-00		Customer MIKE STRONG		Estimate No.	
Division WESTERN		District MONTEVALLO		Town CHELSEA	
Scale NTS		Section 20		Township 20S	
Ft. Per Inch		Range 1W		Map Reference C-74760-5	
				Date NOV 1, 1989	

CUSTOMER TO PAY APCO
\$475.76 FOR UG SERVICE PER
MP715-110 APPENDIX 'C'

X : 34724
Y : 6250
Z : Q
CHELSEA D.S.
"K-SPRINGS BREAKER"



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
NOV 1 8 09
JUDGE OF PROBATE

MIKE STRONG
678-2039
LFRWD AND 2-2
PLUS 3KW LOAD
C.L. = 19.4 KW

FOR HLT: OPEN AND PLACE
HLT ON NON-RECLOSEING
HANDLE OF OCR "Q6250"

"LAKE"
LAKE BYRAM

1. Deed Tax	\$ 1.50
2. Map Tax	\$ 7.50
3. ...	\$ 3.00
4. ...	\$ 1.00
5. ...	\$ 1.00
6. Certified Stamp Fee	\$ 1.00
Total	\$ 12.00