

ALABAMA

(blanket)

COUNTY OF SHELBY
POOL NO H937

474

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION
located at 206 PARK CLUB LANE, BUFFALO, NY 14231-9000
does hereby grant, bargain, sell transfer assign, convey and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION

located at 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202
all its interest under each security deed recorded in the Office of the Clerk of the County Court of SHELBY County, Alabama, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and corporate seal this, the 15th day of MARCH, 19 89.

Signed, sealed and delivered
in the presence of:

GOLDOME REALTY CREDIT CORP.

BY Elvis Massara
WITNESS

BY Edward H. Nickson
EDWARD H. NICKSON
VICE PRESIDENT

BY Joann M. Laurila
JOANN M. LAURILA
ASST. SECRETARY

STATE OF NEW YORK
COUNTY OF ERIE

On MARCH 15, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EDWARD H. NICKSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and JOANN M. LAURILA known to me to be the person who executed the within instrument as the ASST. SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Dawn M. Lindstrom
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

ASSIGNMENT OF MORTGAGES
EXHIBIT A

273 PAGE 453

STATE OF ALABAMA
COUNTY OF SHELBY

BOOK

BORROWER

PAGE

BOOK

DATE OF MORTGAGECARD NO.

LOAN NO.

11-21-86

106

432

GERALD V. CASEY & WIFE LYNETTE B. CASEY

12-18-86

107

310

LURIE CARL GUY, A MARRIED MAN, AND LYNN WHITE GUY, HIS WIFE

POOL NO. H937

BENEFICIARY

FIRST SOUTHERN FEDERAL SAVINGS &
LOAN ASSOCIATION

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 JAN -8 PM 12: 43

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00
Cert 4.00
Index Fee 1.00
TOTAL 10.00