

ALABAMA  
COUNTY OF SHELBY  
LOAN.NO 926871-0  
POOL.NO H827

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
6105 MAIN AVE SUITE 6  
ORANGEVALE, CA 95062

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOLDOME REALTY CREDIT CORP., A MARYLAND CORPORATION  
located at 206 PARK CLUB LANE, BUFFALO, NY 14231-9000  
hereby sells, assigns, transfers and sets over upon it to:  
FEDERAL HOME LOAN MORTGAGE CORPORATION, LOCATED AT 2121 CRYSTAL DRIVE, ARLINGTON, VIRGINIA 22202  
as Assignee, its successors,  
representatives and assigns, all its rights, title and interest in and to a  
certain Mortgage (or Deed to Secure Debt) executed by EDWIN L. HALL AND WIFE  
PATTY C. HALL  
to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION  
dated MAY 6, 1986 and recorded in Book no. 071 at page  
321 Card no. \_\_\_\_\_ in the office of the Judge of Probate  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand and corporate seal this 16th day of MARCH, 1989.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 JAN -8 PM 12:47  
Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

GOLDOME REALTY CREDIT CORP.

By Edward H. Nickson  
EDWARD H. NICKSON  
VICE PRESIDENT  
By Joann M. Laurila  
JOANN M. LAURILA  
ASST. SECRETARY

signed sealed and delivered  
in the presence of:

STATE OF NEW YORK )  
COUNTY OF ERIE )

On MARCH 15, 1989 before me DAWN M. LINDSTROM  
personally appeared EDWARD H. NICKSON  
and JOANN M. LAURILA  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as  
VICE PRESIDENT and ASST. SECRETARY  
and acknowledged to me the corporation executed it.

Dawn M. Lindstrom  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
DAWN M. LINDSTROM (COMMISSION EXP. 11-2-89)

RECORDING FEES

Recording Fee	\$ 2.50
Cell	3.00
Index Fee	3.00
TOTAL	6.50

(OAS.AL)